

# FFA AGRICULTURE EDUCATION

Dept. AE



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**ENTRY FORMS DUE:** Day of judging

**JUDGES:** TBA

## 2019 SCHEDULE OF EVENTS

All activities listed will be in the FFA Building unless otherwise noted

<b>Friday, July 26</b>	8am-6pm	Entries accepted
	Noon	Fair opens to the public
<b>Saturday, July 27</b>	8am-6pm	Entries accepted
<b>Sunday, July 28</b>	11am	Agriculture Education Static Display Judging
<b>Tuesday, July 30</b>		<b>FFA Contest Day</b>
	Noon-1pm	Soils Judging Registration
	Noon-3pm	Livestock Judging Registration
	1-4pm	Soils Judging
	3:45pm	Livestock Judging Instructions
<b>Wednesday, July 31</b>	4-7pm	4-H & FFA Livestock Judging, Livestock Pavilion
		<b>FFA Contest Day</b>
	8:30am	Range Judging
	11am	New Horizons Expo Judging
<b>Saturday, August 3</b>	1:30pm	Judging Contest AWARDS
	6-8pm	Entries released

Every effort will be made to follow the above schedule but due to unforeseen circumstances the schedule is subject to change.

## PREMIUMS

### ATTENTION EXHIBITORS

The Entry office will process judging results as quickly as possible after completion of judging. Please allow 3 to 5 days. Notice will be posted in departments when premium checks are processed and ready in the Entry Office. The **Entry Office** will be open from **July 26<sup>th</sup> through August 3<sup>rd</sup> (8am to 6pm) and August 4<sup>th</sup> through 8<sup>th</sup> (9am to 4pm)**. Every effort should be made to collect your Premium Checks between these times. Premium Checks in the amount of \$399.99 or less may be cashed during these times in the Entry Office.

All remaining Premium Checks will be mailed to you in the name and at the address provided by you on the entry form. The Montana State Fair will mail premium awards only to winners. ***A new W9 must be filled out each year.***

## RULES & REGULATIONS

1. All participants at Montana State Fair events are responsible for reading the Montana State Fair GENERAL INFORMATION Section and complying with policies listed therein. This section is located at goexpopark.com under the Montana State Fair tab.
2. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
3. All entrants must complete a W9 form at time of entry to receive any premiums.
4. No entry fees.
5. Advisors of FFA chapters and FFA members will be admitted to the Fair without charge on days when the livestock, soils and range judging contests are held prior to Fair opening. Those attending contests beginning after fair opening will require tickets,
6. This department is exclusively for regularly enrolled students in recognized Agriculture Education Departments in Montana. The members exhibiting or judging must be in good standing in their schools.
7. Exhibitors in this department will be able to exhibit in other departments if eligible; however, a separate exhibit must be entered.

## DIVISIONS/CLASSES

### DIVISIONS

1	STATIC DISPLAYS	3	JUDGING CONTEST SWEEPSTAKES
2	JUDGING CONTESTS	4	FFA NEW HORIZONS EXPO
		5	LIVESTOCK EXHIBITION

### DIVISION 1: STATIC DISPLAYS

#### REGULATIONS:

1. Any Montana FFA Chapter is eligible to enter.
2. Superior exhibits or projects are to be displayed. These exhibits should reflect the quality of the FFA/Ag-Ed program.
3. Exhibits for this division may be from the areas of mechanics, plant science, animal science, Ag management, Ag leadership, or an FFA chapter educational display. Each project will be judged. Each project should have a tag indicating name of builder, class or years of construction, and chapter.
4. Exhibits made by graduated seniors are eligible for Division 1.
5. Exhibits will be displayed in the FFA Building.
6. Each Chapter that enters a minimum of 7 exhibits is eligible for a \$60 travel stipend. On your entry form, please indicate your eligibility for this stipend by entering class 2. Projects must remain on display through the duration of the Fair. Removing items prior to the conclusion of the Fair may result in forfeiture of premium money. Exceptions may be granted by the Superintendents.

**ENTRY FEE:** None

**PREMIUMS:** 1<sup>st</sup> - \$200 & Plaque; 2<sup>nd</sup> - \$175 & Plaque; 3<sup>rd</sup> - \$150 & Plaque; 4<sup>th</sup> - \$125; 5<sup>th</sup> - \$100; 6<sup>th</sup> - \$75 (all payable to chapters); Rosettes 1<sup>st</sup> - 10<sup>th</sup> place. Up to five (5) individual projects may be selected for Grand Champion and Reserve Grand Champion Rosettes.

#### CLASSES:

AE-1-1 Static Display

AE-1-2 Travel Stipend (*see rule 6*). **Must provide complete school street address and contact information on entry form.**

### DIVISION 2: JUDGING CONTESTS

*Sponsored by Montana State Fair*

#### REGULATIONS:

1. Each Ag Education Department of Montana may enter one judging team to consist of as many members as desired. The top three scores will count for the team score.
2. All contestants will be eligible for individual awards.
3. Graduated seniors are not eligible.
4. All contests will follow the rules and guidelines set down in the Montana FFA Activities and Awards Bulletin for livestock, range and soils judging.
5. LIVESTOCK—Contest registration is from Noon-3 pm at the FFA Building. Judging begins at 3:45 pm.
6. SOILS—Contestants will meet at the FFA Building from Noon-1 pm for registration. Judging will begin at 1 pm. Transportation to the judging site will be by private vehicle provided by each team's supervisor.
7. RANGE—Contestants will meet at the FFA Building at 8:30 am for registration. Transportation to the judging will be by private vehicle provided by each team's supervisor.

**ENTRY FEE:** None  
**PREMIUMS:** 1<sup>st</sup> - \$150 plus plaque; 2<sup>nd</sup> - \$125; 3<sup>rd</sup> - \$100; 4<sup>th</sup> - \$75; 5<sup>th</sup> - \$50;  
6<sup>th</sup>- 10<sup>th</sup> - \$25 each place (payable to chapters); Rosettes 1<sup>st</sup> - 10<sup>th</sup> place.

**CLASSES:**

- AE-2-1 LIVESTOCK JUDGING-This contest is conducted for educational purposes as a means to increase knowledge of animal science and livestock selection and to give recognition to those who have shown evidence of material progress.
- AE-2-2 SOIL JUDGING-This contest is conducted for educational purposes as a means to increase knowledge about, and appreciation of, soil resources and to give recognition to those who have shown evidence of material progress.
- AE-2-3 RANGE JUDGING-This contest is conducted for educational purposes as a means of increasing knowledge about, and appreciation of, range resources and to give recognition to those who have shown evidence of material progress.

**DIVISION 3: JUDGING CONTEST SWEEPSTAKES**

*Cash awards are courtesy of the Cascade County Farm Bureau.*

**REGULATIONS:**

1. Chapters must have an official team that has participated in Division 2 classes 1, 2 and 3 judging contests.
2. Team members may vary in each contest.
3. Team scores will be determined from each team's overall placing in each contest.
4. Individuals must compete in all three contests to be eligible for sweepstakes awards.
5. Advisors must designate individuals eligible for sweepstakes at the time of contest registration.

**ENTRY FEE:** None

**AWARDS:** 1<sup>st</sup> - Plaque; 2<sup>nd</sup>-5<sup>th</sup> – Rosette for each place.  
Top three sweepstakes individuals will be awarded: 1<sup>st</sup> - \$100; 2<sup>nd</sup> - \$50; 3<sup>rd</sup> = \$25.

**CLASSES:**

- AE-3-1 Team Sweepstakes
- AE-3-2 Individual Sweepstakes

**DIVISION 4: FFA NEW HORIZONS EXPO**

This contest is an opportunity for FFA members to showcase and exhibit any project relating to Ag leadership, Agri-science or technology. Displays may include, but are not limited to, Agri-science projects, telecommunication in agriculture, marketing, or any other area that promotes agriculture on the cutting edge of technology.

**REGULATIONS:**

1. Chapters may enter an unlimited number of exhibitors.
2. New Horizons Expo will begin at Noon.
3. Exhibitors should be prepared to answer questions about their project or speech.
4. Graduated seniors are not eligible.

**ENTRY FEE:** None

**PREMIUMS:** 1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; 3<sup>rd</sup> - \$10; 4<sup>th</sup> - \$7.50; 5<sup>th</sup> - \$5. Ribbons will be presented to five places.

**CLASSES:**

- AE-4-1 Agri Science Projects
- AE-4-2 Prepared Public Speeches
- AE 4-3 Group Presentations
- AE-4-4 Other

**DIVISION 5: FFA LIVESTOCK EXHIBITION**

This is an opportunity for people to showcase their livestock and educate the public. Complimentary items may be available.

**REGULATIONS:**

1. This is an exhibition class only. No prizes are available.
2. Livestock need to stay for the duration of the fair, Friday to Friday.
3. Located in the North end of the FFA Building.
4. Superintendents should be notified by July 15th to plan for appropriate panels and other setup.
5. Each livestock exhibit must include a poster with identification of the owners, breed, and other pertinent information.

