



# JUNIOR LIVESTOCK ENTRY BREEDING ANIMAL

<i>(Office Use Only)</i>	
Exhibitor No. _____	
Check No. _____	
Receipt No. _____	
Amt. Pd. _____	

Montana State Fair • 400 3rd St. NW, Great Falls, MT 59404 • Phone: 406-727-8900 • Fax: 406-452-8955

**ENTRY DEADLINE: JULY 15, 2022**

*Read General Information & Livestock Information, general rules and department regulations, pertaining to entry.  
Use separate forms for market and breeding divisions. ABSOLUTELY NO CROSS ENTRIES!!*

Name \_\_\_\_\_ Phone \_\_\_\_\_

Complete Address \_\_\_\_\_

Email \_\_\_\_\_ Age as of 01/01/2022 \_\_\_\_\_

**ANIMALS MUST HAVE VISIBLE TAG/TATTOO FOR EASY ID!**

- CLASS CODES -  
*Due to the number of divisions available, please refer to Exhibitor's Handbook list.*

CLASS CODE	NAME (as it appears on registration)	REG #	DOB	TATTOO/TAG	NAME OF SIRE NAME OF DAM

**ALL REGISTERED ANIMALS MUST HAVE PROOF OF REGISTRATION AT CHECK-IN!!**

**Showmanship Entry**  
*No Entry Fee - Age as of 01/01/2022*  
*If entering market & breeding livestock, please only enter showmanship once!*

**Junior - 8-14    Senior - 15 & over**

CLASS CODE	DESCRIPTION

# Breeding Entries \_\_\_\_\_ x \$35.00/entry = \$ \_\_\_\_\_

Office Fee - \$10.00 = \$ \_\_\_\_\_

# Exhibitor Bundle \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

TOTAL ENCLOSED = \$ \_\_\_\_\_

I hereby certify that all entries are true and made in accordance with the rules and regulations of the Montana State Fair as written in the Exhibitor's Handbook. I have read and agree to abide by all rules and regulations therein.

\_\_\_\_\_  
Exhibitor Signature Date

\_\_\_\_\_  
Parent/Legal Guardian Signature  
Date  
(only if exhibitor is under 18 years old)