

RESOLUTION 2021-09

A RESOLUTION BY THE TOWN COUNCIL OF THE TOWN OF CASCADE, MONTANA, TO SUBMIT THE QUESTION OF WHETHER FEMALE CHICKENS (HENS) SHOULD BE ALLOWED WITHIN THE INCORPORATED TOWN LIMITS OF CASCADE ON THE NOVEMBER 2, 2021, GENERAL ELECTION BALLOT.

WHEREAS, pursuant to Montana Code Annotated 7-5-132(3) (2019), the Town Council of the Town of Cascade ("the Town Council") may, by resolution, refer an existing or proposed ordinance to a vote by the Town of Cascade Electors; and

WHEREAS, the Town Council has received support and opposition from members of the community regarding whether to allow property owners to maintain domestic chicken hens within the incorporated Town limits; and

WHEREAS, the Town Council has determined at a council meeting on June 10, 2021, that this significant policy change should be decided by the Town electorate.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CASCADE THAT:

1. The proposed amendments to the Town Ordinance of whether property owners should be allowed to maintain domestic chicken hens within the incorporated Town limits shall be placed on the November 2, 2021, election ballot; and
2. Pursuant to Montana Code Annotated 13-1-405, 13-19-104(4)(a) (2019), the Cascade County Election Office shall administer the election; and
3. The Town clerk shall publish the proposed amendments, set forth above, and provide notice of an election, pursuant to Montana Code Annotated 13-1-108 (2019); and
4. The question to be placed on the November 2, 2021, Cascade election ballot shall read as follows:
Do you support allowing property owners to maintain domestic chicken hens, within the incorporated Cascade Town limits, subject to the regulation by the Official Code of the Town of Cascade?

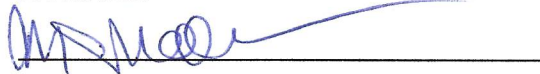
{ } YES

{ } NO

5. The results of this vote shall become effective upon certification and the passing of rules and regulations supporting the results.

HEREBY APPROVED AND ADOPTED by the Town Council of the Town of Cascade, Montana, at a regular session thereof held on the 9th day of July, 2021.

APPROVED:



Murry S. Moore, Mayor

ATTEST:



Jodie Campbell, Clerk-Treasurer

