

# 2021 Application for Food Booth Space



400 3<sup>rd</sup> Street NW  
Great Falls, MT 59404  
(406) 727-8900 | (406) 452-8955 fax

Date: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Preferred Method of Contact: Email \_\_\_\_\_ Phone \_\_\_\_\_ Text \_\_\_\_\_  
On Site Booth Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

List of Fairs, Shows, Etc. where you previously exhibited: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list ALL products you will be selling and the prices (attach sheets if necessary):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach a drawing or photograph of planned booth.**  
If your concession requires more than 110 volts, 20 amps of power, please state your electrical needs in \_\_\_\_\_ volts \_\_\_\_\_ amps.

What is the measurement of your booth (including hitch & bumper)?  
Length: \_\_\_\_\_ Width: \_\_\_\_\_ height: \_\_\_\_\_

**\*This information is required\***

Will you require a forklift for set-up or tear-down: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If so how many hours: \_\_\_\_\_

This application does not secure a vendor space at the 2021 Montana State Fair, but if approved, you will be contacted, and a contract will be sent to you.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date