

**Board of Health Meeting MINUTES**  
**Wednesday, July 5, 2023**  
**Commission Chambers Room 105, 325 2<sup>nd</sup> Avenue N, Great Falls MT 59401**  
**and Via Zoom Webinar**

Notice: Pursuant to MCA 2-3-212(1), the official record of the minutes of the meeting is in audio form, located at [cascadecountymt.gov](http://cascadecountymt.gov) and the Clerk and Records Office. This is a written record of this meeting to reflect all the proceedings of the Board. MCA 7-4-2611 (2) (b). Timestamps are indicated below, in red, and will direct you to the precise location should you wish to review a specific agenda item audio segment. These were officially approved on September 6, 2023.

**Members Present:**

Mayor Bob Kelly  
Commissioner Joe Briggs  
Matt Martin, DDS  
Tom Moore  
Dr. Geyer, DO

**Staff/Visitors Present:**

Abigail Hill–Health Officer, Carey Ann Haight–County Attorney, Phoebe Marcinek–Civil Attorney, Jaclyn Wernegreen–Office & Accreditation Coordinator, Rachel Doran–MT Connect Coordinator, Ben Spencer–Communications & Privacy Officer, Rhonda Knudsen–EH Manager, Penny Paul, Jenn Rowell, Lacey Gallagher, Wade Stout

*Mayor Kelly opened the meeting at 11:33 a.m. A quorum was present. 6:36*

**AGENDA ITEMS:**

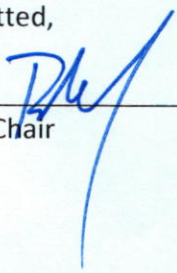
1. **Approve Minutes from June 7, 2023, BOH Meeting: Mayor Kelly 07:12**  
Dr. Martin made a motion, "...to approve. Commissioner Briggs seconded the motion. There were no public comments. With all board members voting in favor, the minutes were approved.
2. **BOH Governing Body Update: Commissioner Briggs 07:47**  
Commissioner Briggs provided the BOH "governing body" update.
3. **Environmental Health Report: Ms. Knudsen 08:30**  
Ms. Knudsen provided the Environmental Health Division Report.
5. **Prevention Services Report: Ms. Hill 13:08**  
Ms. Hill provided the Prevention Services Report.
6. **Administration Report: Ms. Hill 28:17**  
Ms. Hill provided the Administration Report.
  - a. **Finance Report: Ms. Hill 29:25**  
Ms. Hill provided the Finance Report.
7. **Public Comments 34:28**  
There were no public comments.

**Member Comments 34:43**

**Adjournment**

Mayor Kelly adjourned the meeting at 12:03 p.m. 36:21

Respectfully Submitted,



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Mayor Bob Kelly – Chair

12/9/6/27  
\_\_\_\_\_  
Date