

From: [Aaron Vaughn](#)
To: [Angland, Kevin M.](#)
Cc: [Tessa Switzer](#)
Subject: RE: SUPs #010-2022 and #012-2022 interested agency notice
Date: Wednesday, July 6, 2022 11:29:21 AM

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Oh, thank you. That is much more preferred. Save you guys on some postage and paper too :)

Would you mind including my cohort here, Tessa Switzer, GIS and Addressing Specialist, on your contacts list? I've carbon copied her address for your convenience.

Thanks Kevin!

Aaron Vaughn
GIS Coordinator
City of Great Falls
PO Box 5021, Great Falls MT
59401
(406)455-8486



From: Angland, Kevin M. <kangland@cascaedcountymt.gov>
Sent: Wednesday, July 6, 2022 11:15 AM
To: Aaron Vaughn <avaughn@greatfallsmt.net>
Subject: SUPs #010-2022 and #012-2022 interested agency notice

Good morning Aaron,

We are going to start sending our interested agency notices via email instead of mail.

Attached are the notices for SUP 010-2022 submitted by the sparkettes for Outdoor entertainment, and Sup 012-2022 submitted by Cascade County Public Works for a quarry.

Please let me know if you have any comments.

Thanks,

Kevin Angland

Planner, Cascade County Planning Department

Phone: (406) 454-6905 | Fax:406-454-6919

Web: www.cascadecountymt.gov | Email: kangland@cascadecountymt.gov

121 4th Street North, Suite 2H/I, Great Falls, MT 59401

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From: [Thomas Micuda](#)
To: [Angland, Kevin M.](#)
Subject: RE: SUPs #010-2022 and #012-2022 interested agency notice
Date: Thursday, July 7, 2022 5:03:41 AM

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Thanks, Kevin!

tom

Tom Micuda, AICP
Deputy Director
tmicuda@greatfallsmt.net
406-455-8432

From: Angland, Kevin M. <kangland@cascadecountymt.gov>
Sent: Wednesday, July 6, 2022 11:17 AM
To: Craig Raymond <craymond@greatfallsmt.net>; Thomas Micuda <tmicuda@greatfallsmt.net>
Subject: SUPs #010-2022 and #012-2022 interested agency notice

Good morning,

Attached are the notices for SUP 010-2022 submitted by the sparkettes for Outdoor entertainment, and Sup 012-2022 submitted by Cascade County Public Works for a quarry.

Please let me know if you have any comments.

Thanks,

Kevin Angland

Planner, Cascade County Planning Department

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From: [MLG FOX -Sharklover11](#)
To: [Planning Comments](#)
Subject: The sparkets permit
Date: Wednesday, July 6, 2022 3:01:08 PM

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I personally only saw good about the field. It brought in a bunch of young folk and ex and active military. Its just a fun place to have in this town.

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From: [Mary Sinnott](#)
To: [Angland, Kevin M.](#)
Subject: Sparkettes permit request
Date: Thursday, July 14, 2022 12:16:05 PM

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Hello,

I just heard from a neighbor that she received a certified letter regarding an upcoming hearing for a SUP request from the Sparkettes of Montana organization. I received no such letter and I wonder how many other neighbors did not receive one. I am the original complainant in this matter, yet I am not notified of any hearings. A person can't find out what the new request is about without coming in to the planning office and for some of us that is not possible. If you have access to the opponents' letters from the last hearing, will you take a look at them?

Nothing has changed. In fact, the organization has failed to comply with the planning board's directives from nearly one year ago. Someone from the planning office should look at the property to see if they have met the requirements for the last SUP before granting another permit. You will see that they have not.

Please let me know what this hearing involves and please let me know what you see when you visit the property in question.

Best regards,

Mary Sinnott
1213 45 St S
Great Falls, MT 59405

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From: [Barnett, Harry](#)
To: [Angland, Kevin M.](#)
Subject: RE: SUPs #010-2022 and #012-2022 interested agency notice
Date: Wednesday, July 6, 2022 3:42:32 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Kevin,

These do not look to have any impact on us. We are good.

Thanks,

Harry

From: Angland, Kevin M. <kangland@cascadecountymt.gov>
Sent: Wednesday, July 6, 2022 11:21 AM
To: Barnett, Harry <hbarnett@mt.gov>
Subject: [EXTERNAL] SUPs #010-2022 and #012-2022 interested agency notice

Good morning Harry,

Attached are the notices for SUP 010-2022 submitted by the sparkettes for Outdoor entertainment, and Sup 012-2022 submitted by Cascade County Public Works for a quarry.

Please let me know if you have any comments.

Thanks,

Kevin Angland

Planner, Cascade County Planning Department

Phone: (406) 454-6905 | Fax:406-454-6919

Web: www.cascadecountymt.gov [cascadecountymt.gov] | Email:

kangland@cascadecountymt.gov

121 4th Street North, Suite 2H/I, Great Falls, MT 59401

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From: [Kevin May](#)
To: [Anland, Kevin M.](#)
Subject: Re: SUP #010-2022: Sparkettes of Montana
Date: Thursday, July 7, 2022 9:04:55 AM

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Kevin,

Thank you for the email. I would much rather have things submitted digitally so I am more than happy to get emails rather than hard copies. One comment/question I have - - is it possible to include some of their application documents in the email so I have a better idea what they are proposing and seeking permitting for? It will likely save some back and forth in the future.

This project is located outside of the boundaries of the MS4; however, it is adjacent to the boundary. I am not sure what they are truly applying for apart from setting up their Trail of Terror. My only concern would be regarding garbage onsite and ensuring that trash and litter is properly handled to make sure things aren't being washed downgradient into Gibson Flats as part of their operations. I am not sure if they have onsite bathroom facilities or if they utilize portable toilets but the use of portable toilets should make sure their placement is in a protected location and that the units are properly secured to minimize potential for sanitary sewer spills. Are they seeking to build any permanent structures? Does Sandy have any involvement/permitting requirements for this application?

Thank you!

--

*Kevin May, P.E.
Big Sky Civil & Environmental, Inc.
P.O. Box 3625
Great Falls, MT 59403
(406) 727-2185 ph
(406) 727-3656 fax
(406) 390-4514 cell
<http://www.bigskyce.com/>*

On Wed, Jul 6, 2022 at 11:09 AM Anland, Kevin M. <kangland@casadecountymt.gov> wrote:

Good morning Kevin,

We are going to start sending out notices for SUP's via email instead of mail to interested agencies.

Attached is the interested agency letter, notice, and vicinity map for SUP #010-2022

submitted by the Sparkettes of Montana for Outdoor Entertainment. Please respond back with comments if you have any.

Thanks,

Kevin England

Planner, Cascade County Planning Department

Phone: (406) 454-6905 | Fax: 406-454-6919

Web: www.cascadecountymt.gov | Email: kangland@cascadecountymt.gov

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From: [Schutz, Rick](#)
To: [Angland, Kevin M.](#)
Subject: RE: SUP #010-2022; Sparkettes of Montana
Date: Thursday, July 7, 2022 6:11:27 AM

We are good.

Rick

From: Angland, Kevin M. <kangland@cascadecountymt.gov>
Sent: Wednesday, July 6, 2022 10:59 AM
To: Planning Interdepartment List <CCInterdepartmentList@ccmtgov.onmicrosoft.com>
Cc: Yonker, Charity N. <cnyonker@cascadecountymt.gov>; Owen-Quinata, Kienna N. <kowen-quinata@cascadecountymt.gov>
Subject: SUP #010-2022; Sparkettes of Montana

Good morning,

Attached is the interested agency letter, notice, and vicinity map for SUP #010-2022 submitted by the Sparkettes of Montana for Outdoor Entertainment. Please respond back with comments if you have any.

Thanks,

Kevin Angland

Planner, Cascade County Planning Department

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