

## Hobbs, Amber R.

---

**From:** Mullen, Jason <JMullen@mt.gov>  
**Sent:** Friday, June 11, 2021 12:23 PM  
**To:** Hobbs, Amber R.  
**Subject:** RE: SUP 010-2021: Meeting Agenda Link

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I reviewed the SUP. I have no comments.

Thanks for sending.

**Jason Mullen**  
*Fisheries Biologist*  
Fisheries Division  
Montana Fish, Wildlife & Parks, Region 4

4600 Giant Springs Road  
Great Falls, MT 59405  
Ph: (406) 454-5855  
fwp.mt.gov



Jason

---

**From:** Hobbs, Amber R. <ahobbs@cascadecountymt.gov>  
**Sent:** Friday, June 11, 2021 12:00 PM  
**To:** Mullen, Jason <JMullen@mt.gov>  
**Cc:** Yonker, Charity N. <cnyonker@cascadecountymt.gov>  
**Subject:** [EXTERNAL] SUP 010-2021: Meeting Agenda Link

Hello Jason,

Listed below is the link to the ZBOA meeting agenda and materials for SUP 010-2021. Please let me know if you have any questions or if you would like to submit written comment to the Zoning Board by Wednesday, June 16, 2021.

<https://www.cascadecountymt.gov/AgendaCenter/ViewFile/Agenda/06172021-298?html=true> [cascadecountymt.gov]

Kind regards,  
*Amber Hobbs*  
Cascade County Planner  
121 4th St N, Suite 2 H/I  
Great Falls, MT 59401  
Phone: 406-454-6905