

CERTIFICATE OF SURVEY

PART OF THE W 1/2 OF SECTION 26 AND PART OF THE SE 1/4 OF SECTION 27 T19N, R6E, P.M.M., CASCADE COUNTY, MONTANA

NOTE:
IT IS NOT THE INTENT OF THIS SURVEY TO LOCATE OR SHOW ALL EASEMENTS THAT MAY AFFECT THE SUBJECT PROPERTY.

| CURVE TABLE | | | |
|-------------|---------|----------|-----------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 307.85' | 1959.86' | 9°00'00" |
| C2 | 206.98' | 1482.39' | 8°00'00" |
| C3 | 451.73' | 1195.92' | 21°38'31" |
| C4 | 21.16' | 1220.90' | 0°59'34" |

**BASIS OF BEARINGS:
GPS OBSERVATION**

| BOUNDARY | | | |
|----------|-------------|----------|--------|
| LINE | BEARING | DISTANCE | RECORD |
| L1 | S87°13'47"E | 132.73' | 132.6' |
| L2 | S00°22'59"W | 174.85' | R & F |
| L3 | S16°37'01"E | 385.00' | R & F |
| L4 | S00°13'25"E | 110.69' | |
| L5 | N46°26'03"W | 9.74' | 9.7' |
| L6 | N29°21'45"W | 535.39' | 535.4' |
| L7 | N26°02'21"W | 198.33' | 198.2' |
| L8 | N26°00'19"W | 297.23' | |
| L9 | N11°38'05"W | 126.84' | |
| L10 | N05°15'24"W | 207.21' | |
| L11 | N02°46'13"E | 319.11' | |

PURPOSE

The purpose for this survey is retrace the boundaries of several tracts of land and no new parcels are created by this survey.

DESCRIPTION

PARCEL A: A parcel of land in the W 1/2 of Section 26 and that part of the SE 1/4 of Section 27, T19N, R6E, P.M.M., Cascade County, Montana, more fully described as follows:

Beginning at the W 1/4 of Section 26; thence N80°20'06"E, 1354.16 feet; thence N77°54'24"E, 499.76 feet, the last two described courses being along the south line of Reel 298 Document 1400 to the northwest corner of Lot 21, Block 3 Anaconda Addition to Belt; thence S02°44'15"W, 200.46 feet along the west line of said Block 3; thence S03°17'35"W, 86.64 feet; thence S04°12'55"W, 367.70 feet; thence S50°44'35"E, 175.67 feet; thence S11°37'55"E, 100.00 feet; thence N77°33'10"E, 50.00 feet, the last five described courses being along the west and south lines of Certificate of Survey 3242; thence S11°38'05"E, 37.72 feet; thence S26°01'12"E, 132.44 feet, the last two described courses being along the westerly right of way line of Anaconda Street; thence S61°37'27"W, 150.20 feet; thence S26°02'24"E, 370.67 feet; thence S29°21'31"E, 444.40 feet; thence N60°35'07"E, 49.97 feet, the last four described courses being along the north, west and south lines of the Amended Plat of Lot 1, Block 5, Anaconda Addition to Belt; thence S29°22'36"E, 160.04 feet along the west line of Block 5 Anaconda Addition to Belt; thence S29°21'56"E, 55.00 feet; thence N61°02'31"E, 102.98 feet, the last two described courses being along the west and south lines of Reel 80, Document 7138 to the northwest corner of Lot 41 Castners 4th Addition; thence S04°27'22"E, 200.77 feet along the west line of said Lot 41; thence S27°56'44"W, 411.97 feet; thence N61°23'38"W, 299.00 feet; thence N28°25'57"E, 39.85 feet; thence N61°17'43"W, 300.36 feet; thence S28°37'27"W, 9.70 feet; thence N61°23'51"W, 1098.97 feet; thence S28°40'00"W, 50.10 feet; thence N61°23'09"W, 699.67 feet; thence S28°38'43"W, 39.49 feet; thence N61°21'34"W, 1700.59 feet; thence N29°35'28"E, 19.13 feet; thence N61°02'36"W, 3.31 feet, the last twelve described courses being along the northerly right of way line of U.S. Highway 89; thence N80°06'19"E, 450.98 feet; thence N80°25'09"E, 824.00 feet, the last two described courses being along said south line of Reel 298 Document 1400 to the point of beginning.

Excepting therefrom Tract A and Tract B, Certificate of Survey 4294 resulting in a net acreage of 84.57 acres.

LEGEND

- = FOUND MONUMENT
- = SET 5/8" REBAR W/YPC "MILBURN 14537 LS"
- () = RECORD

CASCADE COUNTY TREASURER OFFICIAL
I, CASCADE COUNTY TREASURER, CERTIFY ALL TAXES ARE PAID
Sharon M. Anderson
7/15/2007

DESCRIPTION

PARCEL B: A parcel of land in the W 1/2 of Section 26, T19N, R6E, P.M.M., Cascade County, Montana, more fully described as follows:

Commencing at the W 1/4 of Section 26; thence S89°41'54"E, 2528.53 feet to the center of Section 26; thence N72°18'15"W, 391.70 feet to the POINT OF BEGINNING; thence S00°22'59"W, 174.85 feet; thence S07°54'24"E, 499.76 feet along a tangent curve concave to the northeast having a radius of 1959.86 feet, delta of 9°00'00"; thence S02°44'15"W, 200.46 feet; thence S03°17'35"W, 86.64 feet; thence S04°12'55"W, 367.70 feet; thence S50°44'35"E, 175.67 feet; thence S11°37'55"E, 100.00 feet; thence N77°33'10"E, 50.00 feet, the last five described courses being along the westerly right of way line of the BNSF Railway; thence S00°13'25"E, 110.69 feet along the west line of Parcel A, Certificate of Survey 3049 and its northerly extension also being the west line of the SE 1/4 of Section 26; thence N46°26'03"W, 9.74 feet; thence N29°21'45"W, 535.39 feet; thence N26°02'21"W, 198.33 feet, the last three described courses being along the easterly right of way line of Anaconda Street and the east line of the Correctional Plat of Block 5, Anaconda Addition to Belt; thence N26°00'19"W, 297.23 feet; thence N11°38'05"W, 126.84 feet; thence N05°15'24"W, 207.21 feet, the last four described courses being along the easterly right of way line of Anaconda Street; thence N02°46'13"E, 319.11 feet along the south line of Lot 13, Block 4 Anaconda Addition to Belt to the point of beginning.

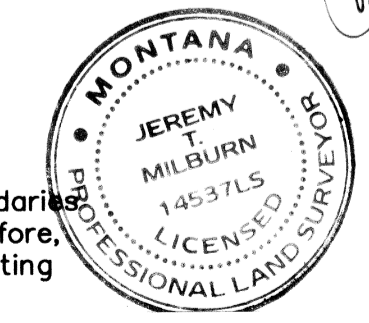
Excepting therefrom Document No. R0099333 resulting in a net acreage of 3.81 acres.

CERTIFICATE OF SURVEYOR

I hereby certify that the purpose for this survey is to establish the exterior boundaries of several existing tracts of land and no division of land is hereby created; therefore, this survey is exempt from review as a subdivision under the Subdivision and Platting Act and from review by the Department of Environmental Quality.

Dated this 2nd day of JULY, 2007.

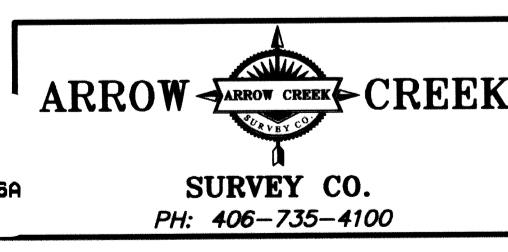
Jeremy T. Milburn
Jeremy T. Milburn, P.L.S.
Montana License No. 14537 LS



OWNERS: JAMES L. LARSON AND DARARE A. LARSON
DATE SURVEYED: JUNE, 2007

CITY-COUNTY HEALTH DEPT.
Great Falls, Montana
Exempt From Health Dept. Review
Date: 7-1-07
By: *[Signature]*

EXAMINED FOR COMPLIANCE WITH
SUBDIVISION & PLATTING ACT
TREASURER'S STAMP YES NO
DATE: *[Signature]*
BY: *[Signature]*
CASCADE COUNTY PLANNING BOARD



| | |
|----------------------------|------------------|
| JOB NO. 0729-BELT | SHEET NO. 1 OF 1 |
| DR. BY JIM | F.B. No. 49 |
| DATE JUNE 15, 2007 | |
| REVISED JULY 2, 2007 | |
| 1/4 SECTION TOWNSHIP RANGE | |
| W 1/2 26 19N 6E | |

NOTE: DUE TO OCCUPATION LINES, MONUMENTATION AND THE DIFFERENT VARIETIES OF THE WEST LINE OF THE SE 1/4 OF SECTION 26, THE NORTH MOST EASTERLY CORNER OF PARCEL B HAS BEEN ESTABLISHED AT A LINE PROJECTED BETWEEN TWO MONUMENTS SET PER CERTIFICATE OF SURVEY 2623 AND SAID LINE BEING THE WEST LINE OF THE SE 1/4 OF SECTION 26 PER CERTIFICATE OF SURVEY 2623.

● = DOCUMENT NO. R0099333, OWNER: HUNTSBERGER, PENNY
* A TRACT OF LAND CONSISTING OF .10 ACRES IN THE E 1/2 SW 1/4 OF SECTION 26, T19N, R6E, KNOWN AS MARK E. THE EXACT LOCATION OF THIS TRACT IS UNKNOWN, AND THERE IS NO EVIDENCE ON THE GROUND OF THE LOCATION OF THIS TRACT OF LAND. APPROXIMATE LOCATION FROM COUNTY MAPS.

