

April 11, 2023

Contract 23-41

**Agenda Action Report**  
*Prepared for the*  
**Cascade County Commission**

**ITEM:** 310 Permit CA-09-23  
Pamela Quinn/Sun River

**INITIATED BY:** Pamela Quinn

**PRESENTED BY:** Tenlee Atchison, Cascade Conservation District

**ACTION REQUIRED:** Approval of Contract 23-41

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**BACKGROUND:**

**CA-09-23 – PAMELA JOE QUINN  
NEW APPLICATION**

**SUN RIVER  
BANK RESTORATION/DOCK**

The purpose of this project for easier access to the river for enjoyment and to place a boat dock in the river. Applicant will slope approximately 50 linear ft of bank back at a 3:1 slope. This will give the applicant easier access for placement and removal of a boat dock in the river. Downed debris will be removed and disturbed areas will be revegetated. Any excess material will be moved out of the floodplain. All work will be done from the bank. No equipment will enter the stream. Most of the work will be done with a backhoe and by hand. A dock will then be placed on a seasonal basis.

**CASCDE CONSERVATION DISTRICT RECOMMENDATION:** This application was reviewed by CCD on March 13, 2023. It is recommended that CA-09-23 be approved with modifications. Slope only 25 – 30 feet of bank for access to the river for the placement and removal of the dock. Maintain as much of the current vegetation as possible allowing the willows to continue to establish. Make this an annual plan of operation for 5 years. Dock should be secured to the bank as well as anchored into the stream bed. Dock can be placed after high water each season (typically late May/middle of June) and must be removed from the water by December 1 each year.

**TWO MOTIONS PROVIDED FOR CONSIDERATION:**

**MOTION TO APPROVE:**

Madam Chair, I move that the Commission **APPROVE** Contract 23-41, 310 Permit CA-09-23 with recommended modifications making it an annual plan of operation for 5 years.

**MOTION TO DISAPPROVE:**

Madam Chair, I move the Commission **DISAPPROVE** Contract 23-41, 310 Permit CA-09-23.

Revised: 5/12/2021 310 Form 270 and Instructions may be downloaded from: <a href="http://dnrc.mt.gov/licenses-and-permits/stream-permitting">http://dnrc.mt.gov/licenses-and-permits/stream-permitting</a>	CD/AGENCY USE ONLY	Application # <u>CA-09-23</u>	Date Received <u>3/6/23</u>
	Date Accepted <u>3/6/23</u>	Initials <u>JK</u>	Date FW: to FWP <u>3/7/23</u>
<i>This space is for all Department of Transportation and SPA 124 permits (government projects).</i>			
Project Name _____			
Control Number _____		Contract Letting Date _____	
MEPA/NEPA Compliance <input type="checkbox"/> Yes <input type="checkbox"/> No		If yes, #C5 of this application does not apply.	

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS & OTHER WATER BODIES

**This is a standardized application to apply for one or all local, state, or federal permits listed below.**

- Refer to instructions to determine which permits apply and submit a signed application to each applicable agency.
- Incomplete applications will result in the delay of the application process.
- The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.
- **Other laws may apply.**

<u>PERMIT</u>	<u>AGENCY</u>	<u>FILL OUT SECTIONS</u>	<u>FEE</u>
310 Permit	Local Conservation District	A - E and G	Inquire locally
SPA 124 Permit	Department of Fish, Wildlife and Parks	A - E and G	No fee
318 Authorization 401 Certification	Department of Environmental Quality	A - E and G	\$250 (318); \$400 - \$20,000 (401)
Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	A - E and G	\$50, plus additional fee
Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers (USACE)	A - G F1-8	Varies (\$0 - \$100)
Floodplain Permit	Local Floodplain Administrator	A - F	Varies by city/county (\$25 - \$500+)

### A. APPLICANT INFORMATION

**APPLICANT NAME** (person responsible for project): Pamela Joe QUINN

Has the landowner consented to this project?  Yes  No

Mailing Address: P.O. Box 244, G.F. Mt. 59403

Physical Address: 500 10th Ave S.W. G.F. Mt. 59404

Cellphone: (406) 799-3557 Home Phone: \_\_\_\_\_ E-Mail: pamelajoe1321@gmail.com

**LANDOWNER NAME** (if different from applicant): same as above

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Cellphone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME** (if applicable): A.J. KORSLEIN

**PRIMARY CONTACT NAME:** A.J. KORSLEIN

Mailing Address: P.O. Box 111

Physical Address: Niehart, Mt. 59465

Cellphone: 406 380-1136 Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_