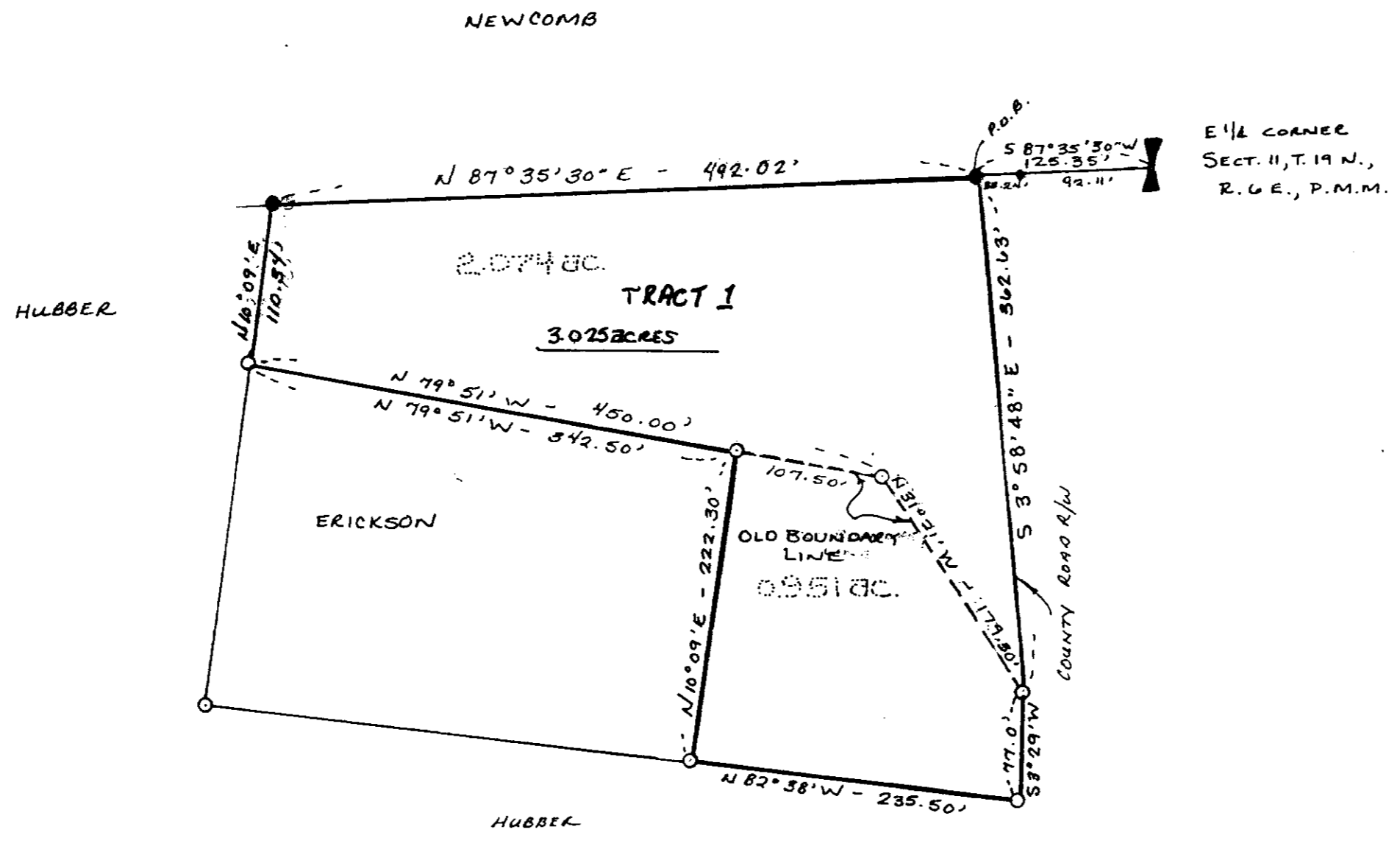
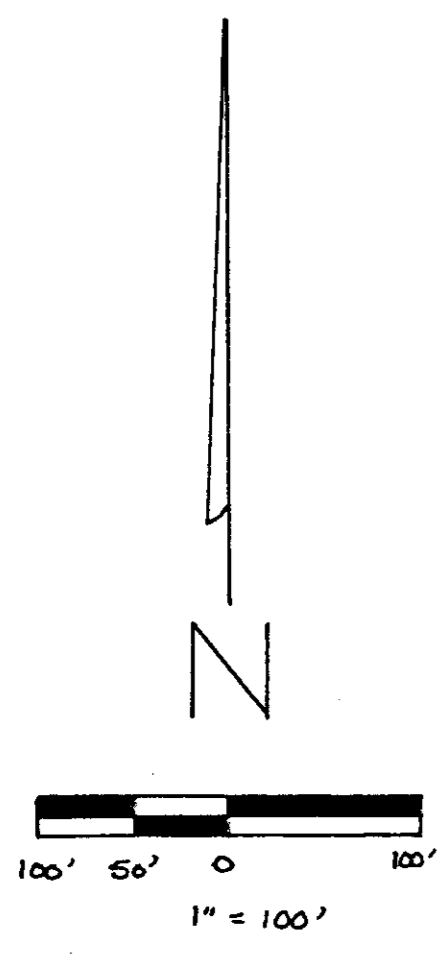


CERTIFICATE OF SURVEY No. \_\_\_\_\_

SE 1/4 SECT. 11, T. 19 N., R. 6 E., P.M.M.  
 CASCADE COUNTY, MONTANA



"We hereby certify that the purpose of this subdivision of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A."

"We certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it; furthermore, we certify that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.16.605 (2)(a)."

Dated this 9<sup>th</sup> day of October, 1997.

David A. Urick      Don G. Hubber  
Marcia J. Hubber      Marcia J. Hubber

State of Montana)      STATE OF MONTANA)  
 County of Cascade)      COUNTY OF Prairie)

Subscribed and sworn to, before me, a Notary Public in and for the State of Montana, this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

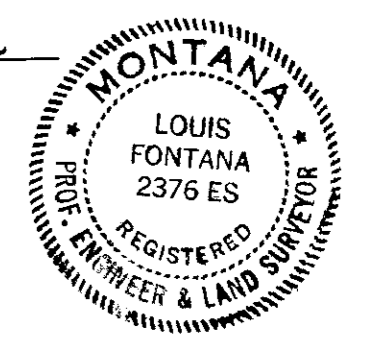
Notary Public for the State of Montana      Notary Public for the State of Montana  
 Residing at \_\_\_\_\_      Residing at Terry, MT  
 My Commission Expires \_\_\_\_\_      My Commission Expires 8/12/98

CERTIFICATE OF SURVEY

A tract of land in the SE 1/4 of Section 11, Twp. 19 N., R. 6 E., P.M.M., Cascade County, Montana, more particularly described as follows:

Beginning at the E 1/4 corner of Section 11, Twp. 19 N., R. 6 E., P.M.M.; thence S 87° 35' 30" W, 125.35 feet to the true point of beginning; thence S 03° 58' 48" E, 362.63 feet; thence S 03° 29' W, 77.00 feet; thence N 82° 38' W, 235.50 feet; thence N 10° 09' E, 222.30 feet; thence N 79° 51' W, 342.50 feet; thence N 10° 09' E, 110.34 feet; thence N 87° 35' 30" E, 492.02 feet to the true point of beginning, containing in all 3.025 acres more or less.

Louis Fontana  
 Louis Fontana  
 Professional Engineer & Land Surveyor  
 Montana Registration # 2376 ES



DESCRIPTION OF TRACT FROM HUBBER TO YURICK

A tract of land in the SE 1/4 of Section 11, Twp. 19 N., R. 6 E., P.M.M., Cascade County, Montana, more particularly described as follows:

Beginning at the E 1/4 corner of Section 11, Twp. 19 N., R. 6 E., P.M.M.; thence S 87° 35' 30" W, 125.35 feet to the true point of beginning; thence S 03° 58' 48" E, 362.63 feet; thence N 31° 21' W, 179.30 feet; thence N 79° 51' W, 450.00 feet; thence N 12° 59' 43" E, 111.76 feet; thence N 87° 35' 30" E, 486.37 feet to the true point of beginning, containing in all 2.074 acres more or less.

LEGEND:

- 12" SPIKE IN ROAD
- SET 5/8" x 20" REBAR
- FOUND REBAR
- ┆ SANDSTONE MONUMENT IN PLACE - FOUND

BASIS OF BEARING: C.O.S. # 1858

OWNER: DAVID A. & PENNY M. URICK & DON G. HUBBER & MARCIA J. HUBBER

REASON FOR SURVEY: BOUNDARY LINE RELOCATION

COMPLIANCE WITH PLANNING ACT: \_\_\_\_\_  
 STAMP YES  NO \_\_\_\_\_  
 APPROVAL \_\_\_\_\_  
 DATE: 9/9/97  
 CASCADE COUNTY PLANNING BOARD

M. A. Curran  
 1215  
 502 est  
 C.S. 3443 ✓

| BOUNDARY RELOCATION |              |                |
|---------------------|--------------|----------------|
| SCALE: 1" = 100'    | APPROVED BY: | DRAWN BY RM    |
| DATE: 8/5/97        |              | REVISED        |
|                     |              | DRAWING NUMBER |