

# ZONING BOARD OF ADJUSTMENT

SERVING CASCADE COUNTY, MONTANA

## **Hybrid Meeting Format:**

**Courthouse Annex Room 105**

325 2<sup>nd</sup> Ave. N.

Great Falls, MT 59401

**Online Zoom Meeting ID: 847 7610 6848**

Go to <https://us02web.zoom.us/j/84776106848> to join

Toll-Free: 888-788-0099 or 877-853-5247

*Board Members: Kathryn Hanning, John Harding, Charles Kuether, Ken Thornton, and Leonard Reed.*

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# AGENDA

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**07/15/2021**

**9:00 AM**

1. 9:00 AM **Call To Order**
2. **Roll Call**
3. **Draft Meeting Minutes**
  - 3.I. Draft Meeting Minutes For May 20, 2021 Are Pending
4. **Old Business**
  - 4.I. None
5. **New Business**
  - 5.I. Special Use Permit Application #006-2021, Submitted By Robert Starnes To Construct A Second Dwelling
    1. *Staff Report Presented by Charity Yonker, Planning Director*
    2. *Board Discussion*
    3. *Public Hearing*
    4. *Board Discussion & Action*

Documents:

[SUP 006-2021 BOARD PACKET.PDF](#)

- 5.II. Special Use Permit Application #008-2021, Submitted By Todd Martin To Construct A 2-Unit Townhome (Duplex)
  1. *Staff Report Presented by Amber Hobbs, Planner*
  2. *Board Discussion*
  3. *Public Hearing*
  4. *Board Discussion & Action*

Documents:

SUP 008-2021 - STAFF REPORT.PDF  
SUP 008-2021, APPLICATION PACKAGE SUBMISSION.PDF  
APPLICABLE ZONING REGULATIONS.PDF  
SUP 008-2021 SITE PLAN.PDF  
SUP 008-2021 VICINITY MAP.PDF  
SUP 008-2021 ZONING MAP.PDF  
FOOTHILLS RANCH PHASE III PLAT (1OF2).PDF  
FOOTHILLS RANCH PHASE III PLAT (2OF2).PDF  
SUP 008-2021\_ LETTER FROM GREAT FALLS PUBLIC SCHOOLS.PDF  
SUP 008-2021 COMMENT.PDF

5.III. Special Use Permit Application #007-2021, Submitted By McMillen Jacobs Associates  
To Store Construction Materials And Equipment

1. *Staff Report Presented by Charity Yonker, Planning Director*
2. *Board Discussion*
3. *Public Hearing*
4. *Board Discussion & Action*

Documents:

SUP 007-2021 - BOARD PACKET.PDF

**6. Board Matters**

**7. Public Comments Regarding Matters That Are Not Addressed On This Agenda  
Within The Zoning Board Of Adjustment's Jurisdiction**

**8. Adjournment**

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