

# ZONING BOARD OF ADJUSTMENT

SERVING CASCADE COUNTY, MONTANA

## **Hybrid Meeting Format:**

**Courthouse Annex Room 105**

325 2<sup>nd</sup> Ave. N.  
Great Falls, MT 59401

**Online Zoom Meeting ID: 847 7610 6848**

Go to <https://us02web.zoom.us/j/84776106848> to join

Toll-Free: 888-788-0099 or 877-853-5247

*Board Members: Kathryn Hanning, John Harding, Charles Kuether, Ken Thornton, and Leonard Reed.*

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# AGENDA

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**Thursday, May 20, 2021**

**9:00 AM**

## **1. Call To Order**

### 1.I. Agenda PDF

Documents:

[ZBOA AGENDA 05-20-2021.PDF](#)

## **2. Roll Call**

## **3. Draft Meeting Minutes**

### 3.I. Draft Meeting Minutes For October 29, 2020

Documents:

[ZBOA MEETING MINUTES 10-29-2020\\_FINAL DRAFT AND ATTACHMENTS.PDF](#)

### 3.II. Draft Meeting Minutes For December 17, 2020

Documents:

[ZBOA DRAFT MEETING MINUTES 12-17-2020.PDF](#)

### 3.III. Draft Meeting Minutes For February 18, 2021

Documents:

[ZBOA DRAFT MEETING MINUTES 02-18-2021.PDF](#)

## **4. Old Business**

### 4.I. None

## **5. New Business**

- 5.I. Special Use Permit #017-2019 For Worship Facility. Initiated By Ron Erpelding.
1. Staff Report Presented by Amber Hobbs, Planner
  2. Board Discussion
  3. Public Hearing
  4. Board Discussion & Action

Documents:

[SUP 017-2019 - STAFF REPORT.PDF](#)  
[SUP 017-2019 - APPLICATION - ERPELDING.PDF](#)  
[PARCEL2439590\\_VICINITY MAP.PDF](#)  
[PARCEL2439590\\_ZONING MAP.PDF](#)  
[SUP 017-2019\\_INTERESTED AGENCIES COMMENTS.PDF](#)

- 5.II. Special Use Permit #002-2021 For Commercial Butcher & Variance Application #2021-001. Initiated By Dennis Skinner.
1. Staff Report Presented by Sandor Hopkins, Planner
  2. Board Discussion
  3. Public Hearing
  4. Board Discussion & Action

Documents:

[SUP 002-2021 AND VR 2021-001 BOARD PACKET.PDF](#)

## **6. Board Matters**

- 6.I. 2021 Legislative Updates.
1. Presented by Charity Yonker, Planning Director

Documents:

[2021 LEGISLATIVE BILLS.PDF](#)

## **7. Public Comments Regarding Matters That Are Not Addressed On This Agenda Within The Zoning Board Of Adjustment's Jurisdiction**

## **8. Adjournment**

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<http://www.cascadecountymt.gov>