



CASCADE COUNTY WORK SESSION

Courthouse Annex - Via Zoom
(406) 454-6810 Telephone, (406) 454-6945 Fax
Wednesday – October 7, 2020 - 2:00 p.m.

Proclamation: Recognizing “National Red Ribbon Week” (October 26-30, 2020) Representative: Jody Murray

Consent Agenda

Contract 20-153: MT DPHHS Amendment #4 to Contract #20027210050 for the Commodity Supplemental Food Program. Effective: FFY 2020 through September 30, 2020. Amount: \$4.30 per client/per month, not to exceed \$25,564.00. (Ref: Contract 19-179, R0380193)

Contract 20-156: Memorandum of Agreement between the Cascade County Sheriff’s Office and Bureau of Alcohol, Tobacco, Firearms & Explosives on Reimbursement of Overtime Costs. Effective: October 1, 2020 through September 30, 2024. No Cost to County.

Contract 20-159: Award bid to MASCO of Great Falls, MT. Purchase of Kaivac Cleaning Machine for ExpoPark. Total County Cost: \$3,836.00.

Contract 20-160: Award bid to Vesperis of Murray, Utah. Purchase of Mosquito Fogger for Mosquito Division. Total County Cost: \$12,031.00.

Contract 20-161: Award bid to Power Pro Equipment of Great Falls, MT. Purchase of Toro Zero Turn Mower for ExpoPark. Total County Cost: \$12,899.00.

Contract 20-162: Award bid to Hoven Equipment Co. of Great Falls, MT. Purchase of Toro Zero Turn Mower for Weed Division. Total County Cost: \$8,186.95.

Contract 20-163: Award bid to Paulsen’s Powersports of Great Falls, MT. Purchase of 6X6 ATV for Weed Division. Total County Cost: \$17,404.95.

Contract 20-164: Award bid to XP Trailer Sales of Great Falls, MT. Purchase of Cargo Trailer for Road Division. Total County Cost: \$7,750.00.

Contract 20-165: Memorandum of Understanding with Peoples Park and Recreation Foundation. Concerning County and Foundation responsibilities with regards to County-owned parks in the Sun Prairie Subdivision.

Contract 20-166: Interlocal Agreement with the City of Great Falls for road improvements. Apply a 3” asphalt overlay to Upper River Road. Estimated County Cost: \$51,039.00.

City-County Health Department

Contract 20-167: MT DPHHS Task Order 20-07-6-11-008-0 Public Health Emergency Preparedness Amendment Number Two. Effective: July 1, 2019 - June 30, 2024. Amount: \$118,387.00 per year.
(Ref: Contract 19-103, R03175192)

AGENDA:

1.) **Public Hearing**

Commencement of Phase I of Mountain View Estates North Major Subdivision

Initiated by: Mountain View Estates Development North, LLC (Mike Hagen)

2.) **Public Meeting**

Final Plat Approval of Mountain View Estates North Phase I Major Subdivision

Initiated by: Mountain View Estates Development North, LLC (Mike Hagen)

- 3.) **Contract 20-168:** Approval of the Black Eagle Water-Sewer District applying for the Community Development Block Grant planning grant funding through Cascade County. Presented by: Sarah Converse, Sweetgrass Development.