

## **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 105

(406) 454-6810 Telephone, (406) 454-6945 Fax

**Wednesday - October 6, 2021 - 2:00 p.m.**

Webinar participants must register in advance for the Commission Work Session:

<https://us02web.zoom.us/join/91015620000>

After registering, you will receive a confirmation email containing information about joining the webinar.

For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID 896 2709 5494 Passcode: 330771

### **Consent Agenda**

#### **Mental Health Local Advisory Council Board Appointment**

##### **Applicant**

##### **Category**

Dusti Zimmer Alluvion Health Representative (Seat Vacated by Trista Besich)

**Contract 21-155:** Agreement with Hotsy WY-Mont of Great Falls, MT to purchase of one (1) Hotsy 1270ss Pressure Washer. Total Cost: \$11,976.00

**Contract 21-156:** Agreement with Hoven Equipment Company of Great Falls, MT to purchase of one (1) 2022 Toro, TOR74315 Zero Turn Commercial Mower with bagger. Total Cost: \$14,799.00

**Contract 21-157:** Acceptance of FY2021 State Homeland Security Program (SHSP) Grant Award #21HS-CASCADE. Project: Central Montana Mobil Command/Dispatch Center. Effective: October 1, 2021 - September 30, 2022. Reimbursable Grant: \$572,251 (*No County Match*) (Ref: Federal #: EMW-2021-SS-00042)

**Contract 21-159:** Agreement with Mohawk Lifts LLC of Amsterdam, NY to purchase one (1) 16,000# 2-Post Lift. Total Cost: \$16,570.43

#### **City-County Health Department**

**Contract 21-154:** MT DPHHS Task Order 22-25-5-41-167-0 Healthy Montana Families Home Visiting Program. Effective: October 1, 2021 - September 30, 2022. Total Cost: \$269,971.50

**Contract 21-161:** MT Department of Environmental Quality (DEQ) Modification 2 to Subdivision Contract 217020 Purpose: Delegated authority to the CCHD to review certain water supply, wastewater, solid waste and stormwater systems in subdivisions. Extended Effective Dates: October 1, 2017 - June 30, 2023.  
(Ref: Contract 19-105, R0374078, Contract 18-49, R0352713)

### **Agenda**

**Contract 21-162:** Bid Proposal from Duval Ford, LLC for Jacksonville FL for the purchase of six (6) 2022 Ford Interceptors and one (1) 2022 Ford F150 4X4 Responder. Total Cost: \$377,821.88

**Contract 21-158:** Bid Proposal from TD&H Engineering for professional services relating to design and construction and replacement of the Armington Bridge. Total Cost: \$480,000.00

**Resolution 21-57:** A resolution canceling all real estate taxes and personal property taxes contained in the tax deficiency lists for real estate, personal property and mobile homes.

**Contract 21-160:** Bid Proposal from Frontline Ag Solutions LLC of Great Falls, MT for the purchase of four (4) 2022 TS, John Deere Gators. Total Cost: \$24,088.072

**Presentation:** "Funding Options for Libraries in Cascade County"

Presented by: Susie McIntyre, Director - Great Falls Public Library