

# ZONING BOARD OF ADJUSTMENT

SERVING CASCADE COUNTY, MONTANA

## **Hybrid Meeting Format:**

**Courthouse Annex Room 105**

325 2<sup>nd</sup> Ave. N.

Great Falls, MT 59401

**Online Zoom Meeting ID: 818 5972 2611**

Go to <https://us02web.zoom.us/j/8185972611> to join

Toll-Free: 888-788-0099 or 877-853-5247

*Board Members: Dexter Busby, David Deffinbaugh, Kathryn Hanning, John Harding, and Ken Thornton.*

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# AGENDA

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**03/16/2023  
9:00 AM**

**1. Call To Order**

**2. Roll Call**

**3. Draft Meeting Minutes**

3.I. Minutes

- i. Draft Meeting Minutes for Feb. 16, 2023

Documents:

[ZBOA DRAFT MINS 2-16-23.PDF](#)

**4. Old Business**

- 4.I. None

**5. New Business**

5.I. Special Use Permit #004-2023, Submitted By Zachary Dreher For A Second Dwelling

- i. Staff Report Presented by Raina Leavens, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

[SUP 004-2023 STAFF REPORT.PDF](#)

[FINDINGS OF FACT SUP 004-2023 DREHER.PDF](#)

[SUP 004-2023 APP DREHER.PDF](#)

VICINITY MAP SUP 004-2023.PDF  
ZONING MAP SUP 004-2023.PDF  
APPLICABLE ZONING REGULATIONS.PDF

5.II. Special Use Permit #005-2023, Submitted By Mark & Cortni Harant For A Tourist Home  
i. Staff Report Presented by Kevin Angland, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

SUP 005-2023 STAFF REPORT.PDF  
SUP 005-2023 FINDINGS OF FACTS.PDF  
SUP 005-2023.PDF  
VICINITY\_MAP.PDF  
ZONINGMAP.PDF  
GREAT FALLS TOWNSITE 7TH ADD..PDF  
NOV.PDF  
APPLICABLE REGULATIONS.PDF  
ALL COMMENTS.PDF  
TFFANY B. COMMENT.PDF

5.III. Special Use Permit #006-2023, Submitted By Karl Birky For A Second Dwelling  
i. Staff Report Presented by Raina Leavens, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

SUP 006-2023 STAFF REPORT.PDF  
SUP 006-2023 FINDINGS OF FACT.PDF  
SUP APP 006-2023 BIRKY.PDF  
VICINITY MAP.PDF  
ZONING MAP.PDF  
APPLICABLE ZONING REGULATIONS.PDF

**6. Board Matters**

**7. Public Comments On Other Matters Within The Board's Jurisdiction**

**8. Adjournment**

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