

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
CASCADE COUNTY, MONTANA - JUNE 7, 2016**

A	CASCADE COUNTY	B	STATE OF MONTANA	C	JUNE 7, 2016
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>		<p align="center">FEDERAL AND STATE (Continued)</p>		<p align="center">COUNTY</p>	
		<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON</p> <p><input type="radio"/> _____</p>		<p align="center">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM HOLTERBACK</p> <p><input type="radio"/> _____</p>	
<p align="center">FEDERAL AND STATE</p>		<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX</p> <p><input type="radio"/> _____</p>		<p align="center">FOR COUNTY COMMISSIONER DIST 1 (VOTE FOR ONE)</p> <p><input type="radio"/> JOE BRIGGS</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN R. KASICH</p> <p><input type="radio"/> MARCO RUBIO</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> JEB BUSH</p> <p><input type="radio"/> TED CRUZ</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE</p> <p><input type="radio"/> _____</p>		<p align="center">NONPARTISAN - STATE</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE MCGRATH</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR SUPREME COURT JUSTICE #3 (FULL TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> DIRK SANDEFUR</p> <p><input type="radio"/> KRISTEN JURAS</p> <p><input type="radio"/> ERIC MILLS</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE FOR GOVERNOR LESLEY ROBINSON FOR LT. GOVERNOR</p> <p><input type="radio"/> TERRY NELSON FOR GOVERNOR NIKI SARDOT FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>FOR GOVERNOR</p> <p>FOR LT. GOVERNOR</p>		<p align="center">FOR STATE SENATOR DISTRICT 10 (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE FITZPATRICK</p> <p><input type="radio"/> J.C. KANTOROWICZ</p> <p><input type="radio"/> _____</p>		<p align="center">FOR SUPREME COURT JUSTICE #6 (UNEXPIRED TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> JIM SHEA</p> <p><input type="radio"/> _____</p>	
<p>FOR GOVERNOR</p> <p>FOR LT. GOVERNOR</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 19 (VOTE FOR ONE)</p> <p><input type="radio"/> WENDY MCKAMEY</p> <p><input type="radio"/> RANDY PINOCCI</p> <p><input type="radio"/> _____</p>		<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT 2 (UNEXPIRED TERM) (VOTE FOR ONE)</p> <p><input type="radio"/> ELIZABETH BEST</p> <p><input type="radio"/> _____</p>	
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE BOTH SIDES</p>	
A	P19A3 WHITE	B	Typ:02 Seq:0003 Spl:01	C	Seq:0003

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