



CASCADE COUNTY WORK SESSION

Courthouse Annex - Room 111
(406) 454-6810 Telephone, (406) 454-6945 Fax
Wednesday - February 17, 2016 - 2:00 p.m.

___ Treasurer's Monthly Report - Bank Balances, Investments, Revenues and Disbursements

CONSENT AGENDA:

- ___ **Resolution 16-22:** Budget Appropriation for funds in Senior Transportation to increase expenses to match FY2016 budgeted revenues. Total Amount: \$21,745.00
- ___ **Contract 16-22:** The Office Center Equipment Service Contract #1949 for one Kyocera KM3050 copy machine in the Commission Office. Effective: January 15, 2016 - January 14, 2017. Monthly Charge: \$52.50.
- ### **City-County Health Department**
- ___ **Contract 16-23:** Cooperative Agreement between Montana Department of Public Health and Human Services and the Board of Health. Purpose: Establishing a payment schedule for disbursing funds to support inspections of licensed establishments. Effective: January 1, 2016 - December 31, 2016.
- ___ **Contract 16-24:** Ecolab Pest Elimination Service Agreement. Ecolab will provide insect and rodent control for the Health Department building. Monthly Charge: \$85.00.
- ___ **Contract 16-25:** Stericycle, Sterisafe Agreement. Stericycle will provide removal and disposal of the CCHD's regulated medical waste, thirteen (13) times per year. Effective: February 1, 2016- February 1, 2017. Monthly Charge: \$188.38.
- ___ **Contract 16-26:** Screenvision, Local Advertising Agreement. This agreement will provide a thirty (30) second commercial at the Great Falls Carmike theater to promote and expose ReAct Montana to the youthful demographic. Effective: February 19, 2016 - February 19, 2017. Total Cost: \$3,310.00
- ___ **Contract 16-27:** Nursing Clinical Site Agreement with Carroll College for Intern Students to train at the CCHD. Term Date: Spring Semester 2016.