



CASCADE COUNTY WORK SESSION  
Courthouse Annex- Room 111  
(406) 454-6810 Telephone, (406) 454-6945 Fax  
Wednesday - January 28, 2015 - 2:00 p.m.

**CONSENT AGENDA:**

\_\_\_ Budget Appropriation (Robert)

**City-County Health Department**

\_\_\_ Budget Appropriation (Robert)

**AGENDA:**

\_\_\_ **The Preliminary Plat of the Shanahan Minor Subdivision**

Located in the SW ¼, NE ¼ of Section 22, Township 20 N, Range 3 E, P.M.M., Cascade County, Montana.  
*Initiated By: Layne R & Deborah Shanahan, Representing Shanahan Living Trust*

\_\_\_ **Contract 15-08:** Cascade County Courthouse Courthouse Preservation-GTF Project, Modification #1

This Contract Modification will modify the scope of work and will result in cost increases for Contract #14-126 totaling no more than \$76,120. This will result in a Design Consultant Agreement not to exceed \$252,274 total.