



CASCADE COUNTY WORK SESSION
Courthouse Annex- Room 111
(406) 454-6810 Telephone, (406) 454-6945 Fax
Wednesday - January 21, 2015 - 2:00 p.m.

Approval of Report will be added to the Agenda: Treasurer's Monthly Report – Bank Balances, Investments, Revenues and Disbursements

CONSENT AGENDA:

___ **Contract 15-04:** The Office Center Equipment Service Contract #1733 for two TASKalpha 4501i copy machines
Effective Dates: December 15, 2014 - December 14, 2015. Total Cost: \$960.00. (Sheriff)

___ **Contract 15-05:** Legal Services Agreement by and between Cascade County and Doney Crowley P.C.
Legal services provided in connection with determination of eligibility and reimbursement of costs incurred in cleanup of the Cascade County Shop facility from the Petroleum Tank Release Compensation Fund.

City-County Health Department

___ **Contract 15-07:** Stericycle Steri-Safe Service Agreement. Effective: January 1, 2015 – January 1, 2016.
Monthly Cost: \$198.75. The purpose of this agreement is for Stericycle to provide removal and disposal of the City-County Health Departments regulated medical waste (hazardous waste as applicable) 13 times per year.

AGENDA:

___ **Contract 15-06:** Montana ExpoPark Tree Trimming Bid Award – Circle B Saw & Tree \$68,778.