

September 11, 2018

Contract 18-158

**Agenda Action Report**  
*Prepared for the*  
**Cascade County Commission**

**ITEM:** 310 Permit CA-26-18AP  
Kumm/Sun River

**INITIATED BY:** Tracy Kumm, Applicant

**PRESENTED BY:** Tenlee Atchinson, Cascade Conservation District

**ACTION REQUIRED:** Approval of Contract 18-158

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**BACKGROUND:**

Application is for a boat dock on the Sun River. Applicant did not realize a permit was required and has submitted in order to come into compliance. The dock is installed and removed each season. The dock is anchored to the streambed with temporary steel posts and is big enough for 2 Jet Skis and a boat. A temporary plank is used to access the dock from the toe of the bank. The bank is undisturbed and remains in its natural state.

**EFFECTIVE:** September 11, 2018 – September 11, 2023

**RECOMMENDATION:** Approve Contract 18-158, 310 Permit CA-26-18AP.

**TWO MOTIONS PROVIDED FOR CONSIDERATION:**

**MOTION TO APPROVE:**

Madam Chair, I move that the Commission approve Contract 18-158, 310 Permit CA-26-18AP as an annual plan of operation for the use of a boat dock on the Sun River with the 15-day waiting period waived.

**MOTION TO DISAPPROVE:**

Madam Chair, I move that the Commission deny Contract 18-158, 310 Permit CA-26-18AP as an annual plan of operation for the use of a boat dock on the Sun River with the 15-day waiting period waived.

Revised: 6/5/15 (310 form 270). Form may be downloaded from: [www.dnrc.mt.gov/licenses-and-permits/stream-permitting](http://www.dnrc.mt.gov/licenses-and-permits/stream-permitting)

AGENCY USE ONLY: Application # CA-26-18 Date Received 7/30/18  
 Date Accepted 7/30/18 / Initials A Date Forwarded to DFWP 8/1/18

This space is for all Department of Transportation and SPA 124 permits (government projects).

Project Name \_\_\_\_\_  
 Control Number \_\_\_\_\_ Contract letting date \_\_\_\_\_  
 MEPA/NEPA Compliance  Yes  No If yes, #14 of this application does not apply.

**JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS, AND OTHER WATER BODIES**

Use this form to apply for one or all local, state, or federal permits listed below. The applicant is the responsible party for the project and the point of contact unless otherwise designated. "Information for Applicant" includes agency contacts and instructions for completing this application. To avoid delays, submit all required information, including a project site map and drawings. Incomplete applications will result in the delay of the application process. Other laws may apply.

**The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.**

✓	PERMIT	AGENCY	FEE
✓	310 Permit	Local Conservation District	No fee
	SPA 124 Permit	Department of Fish, Wildlife and Parks	No fee
	Floodplain Permit	Local Floodplain Administrator	Varies by city/county (\$25 - \$500+)
	Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers	Varies (\$0 - \$100)
	318 Authorization 401 Certification	Department of Environmental Quality	\$250 (318); \$400 - \$20,000 (401)
	Navigable Rivers Land Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	\$50, plus additional fee

**A. APPLICANT INFORMATION**

NAME OF APPLICANT (person responsible for project): Tracy Kumm  
 Has the landowner consented to this project?  Yes  No  
 Mailing Address: 710 10th Ave SW Great Falls MT 59404  
 Physical Address: 710 10th Ave SW Great Falls MT 59404  
 Day Phone: 406-231-8050 Evening Phone: \_\_\_\_\_ E-Mail: mtkumms@msn.com

NAME OF LANDOWNER (if different from applicant): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

NAME OF CONTRACTOR/AGENT (if one is used): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**B. PROJECT SITE INFORMATION**

NAME OF STREAM or WATER BODY at project location Sun River Nearest Town Great Falls  
 Address/Location: 710 10th Ave SW Geocode (if available): \_\_\_\_\_  
 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ County \_\_\_\_\_  
 Longitude \_\_\_\_\_, Latitude \_\_\_\_\_

The state owns the beds of certain state navigable waterways. Is this a state navigable waterway? Yes or No. If yes, send copy of this application to appropriate DNRC land office – see Information for Applicant.