

August 21, 2018

Agenda #1

**Agenda Action Report**  
prepared for the  
**Cascade County Commission**

**ITEM:** Paddock Club Demo Contract Award

**INITIATED BY:** Cascade County Public Works Department

**ACTION REQUESTED:** Approval of Award: Contract 18-157

**PRESENTED BY:** Brian K. Clifton, Public Works Director

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**SYNOPSIS:**

Cascade County Public Works Department went out for competitive bid for the demolition and removal of the Paddock Club roofing, siding, and all interior elements located at the Montana ExpoPark located at 400 3<sup>rd</sup> St NW. Bid packets were posted online at the Cascade County Web page, and a mandatory pre-bid walk through was completed August 13, 2018 at 11:00 a.m. on sight at the Paddock Club building. Bids were accepted and opened on August 17, 2018 at the Cascade County Board of Commissioners, located at 325 2<sup>nd</sup> Ave North, Great Falls MT 59401. Only one bid was provided, and this was from Dick Olson Construction located at 1124 24<sup>th</sup> Street South, Great Falls MT 59405. Staff reviewed the bid in its entirety. Attached are the bid tabulations.

**RECOMMENDATION:**

Cascade County Staff, after reviewing bid proposals for the work described above at Montana ExpoPark located at 400 3<sup>rd</sup> St NW, recommends awarding the contract to Dick Olson Construction.

**TWO MOTIONS PROVIDED FOR CONSIDERATION**

**MOTION TO APPROVE:**

“I move the Cascade County Commission accept the Contract 18-157, bid proposal from Dick Olson Construction, for the demolition and removal of the Paddock Clubs roofing, siding, and all interior elements located at Montana ExpoPark located at 400 3<sup>rd</sup> St NW, as described in the staff report, for a total bid award of \$48,513.00 and instruct staff to complete the purchasing process.”

**MOTION TO DISAPPROVE:**

“I move the Cascade County Commission not to accept the Contract 18-157, bid proposal from Dick Olson Construction, for the demolition and removal of the Paddock Clubs roofing, siding, and all interior elements located at Montana ExpoPark located at 400 3<sup>rd</sup> St NW, as described in the staff report, for a total bid award of \$48,513.00.

### 3.2 Agreement

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between Cascade County, and Dick Olson Construction Inc, hereinafter referred to as the Contractor and is meant to describe the terms and conditions for the design, permitting, installation, testing, certification, and warranty, for one (1) set of Stadium Bleachers to meet all city, state, and federal, code requirements including but not limited to design and installation of all footings, foundations, equipment by a properly licensed installer for this system. This will be considered a "turn key" proposal in which the successful bidder is responsible for all phases of the project including but not limited to designing the system in accordance with all local, state, and federal regulations, submitting the design to the proper review authority, obtaining approval of the design, obtaining any required permits for the design and installation of the system, obtaining and installing the system, obtaining any necessary local, state, or federal inspections and approvals of the system, and providing a warranty for the system. The system must be installed, approved, and certified no later than December 31, 2018. The Stadium Seating system will be installed at Montana ExpoPark located at 400 3<sup>rd</sup> Street NW, Great Falls, MT 59404.

#### THE PARTIES COVENANT AND AGREE AS FOLLOWS:

1. Item Purchased. Demolition and disposal per the bid documents to take place at the Paddock Club, Montana ExpoPark located at 400 3<sup>rd</sup> Street NW, Great Falls, MT 59404.

\$ 48,513.00

2. Payment Terms. Cascade County shall make progress payments per 2.1.3.

3. Delivery Date. The Contractor shall complete the entire scope of work as outlined to the satisfaction of Cascade County no later than December 31, 2018.

4. Contract Performance Security. The contract performance security must be provided by the Contractor in one of the following forms, within ten (10) working days from the notice of Bid Award. ONLY THE FOLLOWING TYPES OF SECURITY ARE ACCEPTABLE, AND MUST BE IN ORIGINAL FORM. FACSIMILE, ELECTRONIC, OR PHOTOCOPIES ARE NOT ACCEPTABLE. Personal or business checks are not acceptable.

- A sufficient bond from a surety company licensed in Montana with a Best's rating of no less than B++ and supplied on The County of Montana's designated form entitled "Contract Performance Bond," found at <http://svc.mt.gov/gsd/OneStop/GSDDocuments.aspx>; or
- Lawful money of the United States; or
- An irrevocable letter of credit from a single financial institution and supplied on the County of Montana's designated form entitled "Irrevocable Letter of Credit," found at <http://svc.mt.gov/gsd/OneStop/GSDDocuments.aspx>; or
- A cashier's check, certified check, bank money order, bank draft, certificate of deposit, or money market certificate drawn, or issued by a federally or state-chartered bank or savings, and loan association that is insured by, or for which insurance is administered by the FDIC, or that is drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund. Certificates of deposit or money market certificates will not be accepted as security for bid, proposal, or contract security unless the certificates are assigned only to the