

June 25, 2019

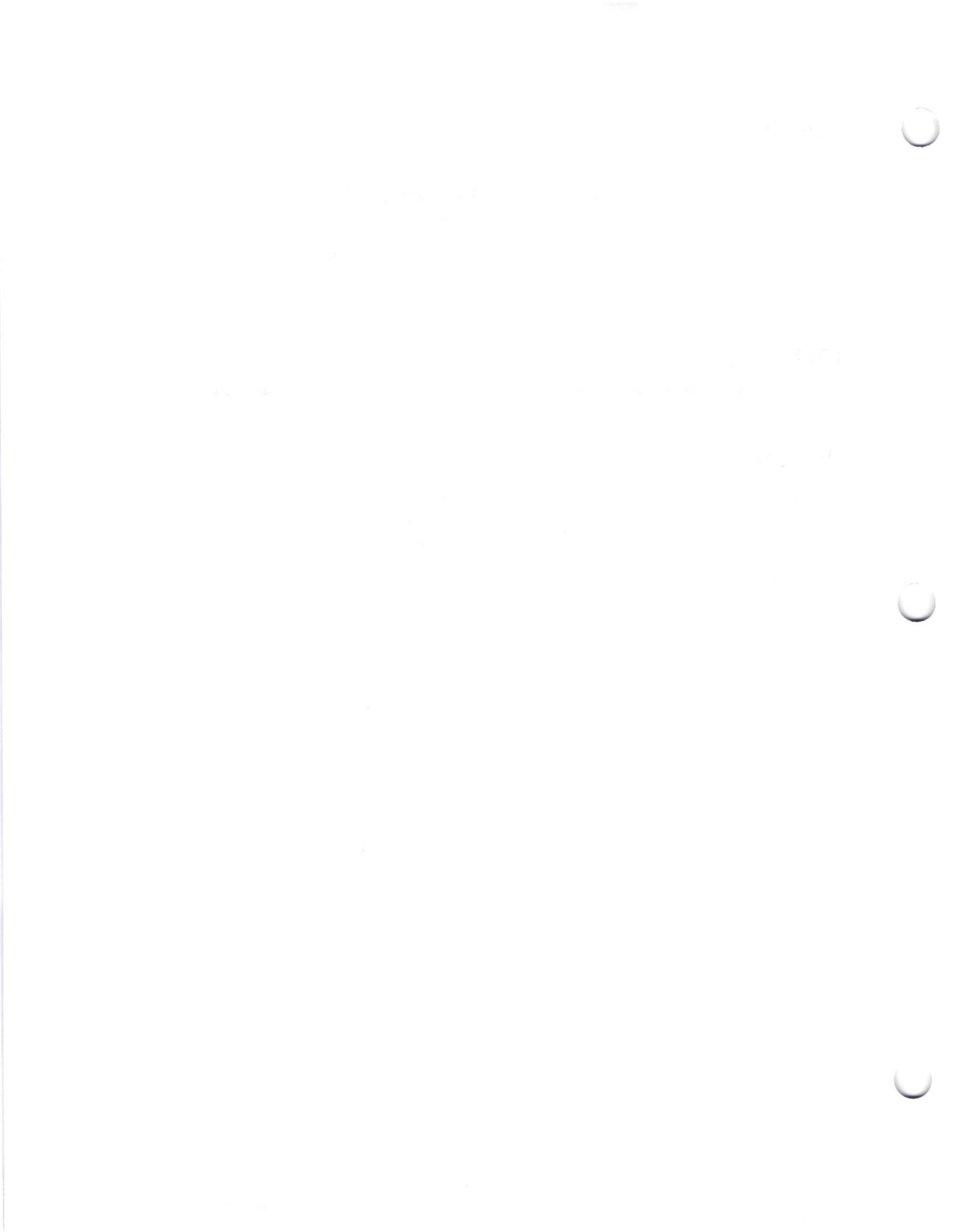
Agenda Action Report
prepared for the
Cascade County Commission

ITEM: **DUI Task Force Board Appointment**

PRESENTED BY: **Commission**

DUI Task Force Board

<u>Applicant</u>	<u>Vacancy (3)</u>	<u>Term Expiration</u>
		(2) June 30, 2022 (3 year terms) (1) June 30, 2020 (fill remainder of vacancy)
Elisabeth Schmidt	_____	(New Applicant)



02 December 2018

James Larson
Cascade County Commissioner
325 2nd Ave. North, #111
Great Falls, MT 59401

Dear Commissioner Larson:

For the past six months I had the pleasure of attending the Cascade County DUI Task Force Monthly Meetings. I was also excited to hear about the current community opening on the board.

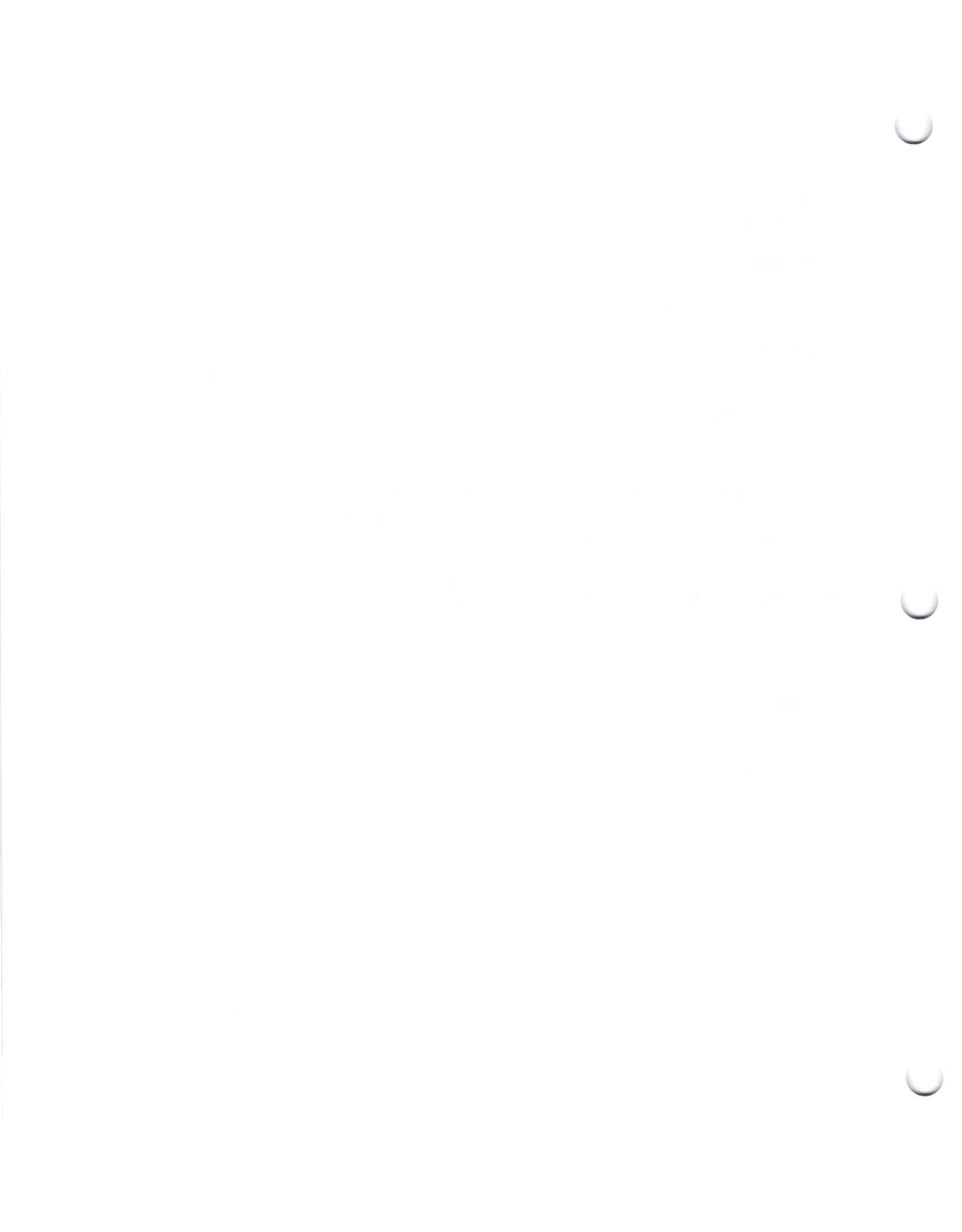
I believe I would be a great fit to the Cascade County DUI Task Force because, in addition to my additional duty in the Montana Air National Guard DUI Task Force, I've acquired many skills necessary to perform as a successful professional leader. I have:

- Strong leadership skills both in my Professional Civilian and Military Positions
- The ability to function independently while also being a team player
- 50+ years in the Cascade Community

Thank you for your time, consideration, and forthcoming response. I have included my resume for your review. My cell phone number is 406-868-5867 and my email address is lschmidt@vaughnschool.com.

Sincerely,

Elisabeth Schmidt



FEB 04 2019

KB

COUNTY BOARD APPLICATION

The following questionnaire is designed to obtain information as to your interest and qualifications for serving on a County Government Board. If you are interested in participating, please complete this form and return it to the County Commissioner's Office, Room 111 Courthouse Annex, 325 2nd Avenue North, Great Falls, MT. 59401. If you have any questions, please contact any Commissioner. Any Additional information, comments or resume information may be added to the back of this form.

Please Print or Type

Date: 2DEC18_____

NAME Elisabeth Schmidt

PHONE (home) 406-452-2412 _____ (work) 406-731-4451 _____ (cell) 406-750-4918 _____

ADDRESS 927 2nd ST SW Great Falls MT 59404

Previous Public Experience (Elective or Appointive) None

Previous County Boards or Volunteering (Youth Justice Council, Casa Can, Fair) DUI Task Force Montana

Air National Guard Present Service Activities (church, scouting, civic, etc.)

Church _____

Employment (Firm/occupation/profession) Vaughn School Counselor/EO Director
120 AW

Education BA Elementary Education / Masters in Guidance Counseling

Please indicate which of the following Boards/Commissions you are interested in. Mark 1st and 2nd choices only.

Airport Authority County Planning ExpoPark Park Board

Board of Health Tax Appeal Zoning Board of Adjustment

City/County Planning Board of Adjustment Weed & Mosquito Management

Others DUI Task Force _____ Fire Service Area

What special experience or education do you have for

See Attached

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