

June 14, 2019

Contract #19-65

**Agenda Action Report**  
*Prepared for the*  
**Cascade County Commission**

**ITEM:** Supplemental Nutrition Assistance Program-  
Education (SNAP-Ed) Support Agreement with  
Cascade County

**INITIATED AND PRESENTED BY:** Katrin Finch, MSU Cascade County Extension  
Agent, Family and Consumer Sciences  
Nina Polk, SNAP-Ed Instructor

**ACTION REQUESTED:** Approval of Contract #19-65

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**BACKGROUND:**

This support agreement from the Cascade County Extension office includes donated Extension supervision and/or support staff salary(ies), office supplies, communication expenses, and space.

**TERM:** October 1, 2019 - September 30, 2020

**AMOUNT:** \$0.00

**RECOMMENDATION:** Approval of Contract #19-65

**TWO MOTIONS PROVIDED FOR CONSIDERATION:**

**MOTION TO APPROVE:**

Mr. Chair, I move the Cascade County Commission **APPROVE** Contract #19-65, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) Support Agreement with Cascade County; Effective Dates: October 1, 2019 through September 30, 2020.

**MOTION TO DISAPPROVE :**

Mr. Chair, I move the Cascade County Commission **DISAPPROVE** Contract #19-65, Supplemental Nutrition Assistance Program-Education (SNAP-Ed) Support Agreement with Cascade County; Effective Dates: October 1, 2019 through September 30, 2020.



**Supplemental Nutrition Assistance Program-Education (SNAP-Ed)  
Support Agreement with Cascade County**

Year: Fiscal Year **2020**

**Cascade County** agrees to support the Supplemental Nutrition Assistance Program – Education (SNAP-Ed) for the fiscal year 2020 (October 1, 2019 through September 30, 2020). Support from the Cascade County Extension office includes donated Extension supervision and/or support staff salary (ies), office supplies, communication expenses, and office space.

The Office of Public Assistance will collaborate to identify SNAP recipients and SNAP applicant audiences.

In return, SNAP-Ed will provide direct nutrition and physical activity education to Cascade County eligible audiences. Also, each educator will collaborate on Policy, Environmental, and System (PSE) changes that relate to nutrition, physical activity, obesity and health within their area of service.

This program is supported by federal SNAP-Ed grant dollars. Federal funding will pay for SNAP-Ed staff salary, benefits, training, educational materials and travel costs.

SNAP-Ed is a collaboration between Montana State University Extension and the Montana Department of Public Health and Human Services.

\_\_\_\_\_  
County Commissioner or Reservation Representative (Date)

\_\_\_\_\_  
County or area Public Assistance Director (Date)

\_\_\_\_\_  
SNAP-Ed Supervisor or Extension Agent (Date)

*Montana State University,  
U.S. Department of  
Agriculture and Montana  
Counties Cooperating.  
MSU Extension is an  
equal opportunity/  
affirmative action provider of  
educational outreach.*

**Nutrition Education  
Program**

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**BOARD OF COUNTY COMMISSIONERS  
CASCADE COUNTY, MONTANA**

  
\_\_\_\_\_  
Joe Briggs, Chairman

  
\_\_\_\_\_  
James L. Larson, Commissioner

  
\_\_\_\_\_  
Jane Weber, Commissioner

Passed and adopted at Commission Meeting held on this 14th day of June, 2019.

Attest

On this 14th day of June, 2019, I hereby attest the above-written signatures of  
Joe Briggs, James L. Larson and Jane Weber, Cascade County Commissioners.

\_\_\_\_\_  
RINA FONTANA MOORE, CASCADE COUNTY CLERK AND RECORDER

\* APPROVED AS TO FORM:  
Josh Racki, County Attorney

  
\_\_\_\_\_  
DEPUTY COUNTY ATTORNEY

\* THE COUNTY ATTORNEY HAS PROVIDED ADVICE AND APPROVAL OF THE FOREGOING DOCUMENT LANGUAGE ON BEHALF OF THE BOARD OF CASCADE COUNTY COMMISSIONERS, AND NOT ON BEHALF OF OTHER PARTIES OR ENTITIES. REVIEW AND APPROVAL OF THIS DOCUMENT BY THE COUNTY ATTORNEY WAS CONDUCTED SOLELY FROM A LEGAL PERSPECTIVE AND FOR THE EXCLUSIVE BENEFIT OF CASCADE COUNTY. OTHER PARTIES SHOULD NOT RELY ON THIS APPROVAL AND SHOULD SEEK REVIEW AND APPROVAL BY THEIR OWN RESPECTIVE COUNSEL.