

**Cascade County**  
**Special Commission Meeting**  
**March 5, 2018 @ 10:00 a.m.**  
**Courthouse Annex**  
**Commission Chambers, Room 111**

**Call to Order: Chairman Weber**

**Pledge of Allegiance:**

*Please note the Agenda order is tentative and subject to change by the Board without prior notice.*

*Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin.*

*Public comment during public participation is limited to a maximum seven (7) minutes.*

**Agenda:**

**1. Contract Award:**

**United Electric, LLC for the Montana ExpoPark 4 Seasons Arena Emergency Voice Alarm Communication System.**

**Motion to Approve or Disapprove:**

**Contract 18-50:**

**Contract by and between Cascade County and United Electric, LLC for the Montana ExpoPark 4 Seasons Arena Emergency Voice Alarm Communication Systems.**

**Total Cost: \$127,000.**

**2. Motion to Approve or Disapprove:**

**Resolution 18-19:**

**A resolution requesting distribution of bridge & road safety & accountability funds.**

**3. Public comment on any public matter that is not on the meeting agenda and that is within the Commissioners' jurisdiction. (MCA 2-3-103)**

**4. Adjournment.**