



## **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 111  
(406) 454-6810 Telephone, (406) 454-6945 Fax  
**Wednesday – March 18, 2020 - 2:00 p.m.**

### ***Treasurer's Report***

### **Consent Agenda**

**Resolution 20-08:** Prosecutorial Assistance in the criminal case State of Montana v. K.D.

**Resolution 20-09:** Budget Appropriation within the Juvenile Detention Center fund 2870 to correctly account for the finger printing machine purchased in the prior fiscal year. Total Amount: \$13,807.

**Resolution 20-10:** A resolution requesting distribution of Bridge & Road Safety & Accountability Program funds.

**Contract 20-26:** Memorandum of Understanding between Cascade County and Peak Health & Wellness Center for after hours emergency use of the Bus Barn located at 1801 Benefis Court, Great Falls.

**Contract 20-28:** Firefighter Property Cooperative Agreement between Cascade County & Montana Dept. of Natural Resources & Conversation (DNRC), Forestry Division. The State will use the DOD Firefighter Property for fire protection and emergency services. Effective: Date of last signature. Five (5) year term, expires 2025. No cost to the County.

**Contract 20-29:** Modification to Foster Grandparents Grant #18SFPMT003. Additional \$3,928 to cover the stipend increase, effective April 1, 2020. Total Award after increase: \$204,879. (*Ref: Contract 19-71, R0371844*)

### **Agenda**

**Contract 20-27:** Big Sky Civil & Environmental Inc. Bid Proposal, Professional Services Agreement for the Franklin Avenue Overlay Project. Total Cost: \$15,123.

**Contract 20-30:** Keefe Commissary Network Bid Proposal for a Commissary Vendor at the Cascade County Adult Detention Center.