



## **CASCADE COUNTY WORK SESSION**

Courthouse Annex

(Via Zoom)

(406) 454-6810 Telephone, (406) 454-6945 Fax

**Wednesday - July 8, 2020 - 2:00 p.m.**

### **Consent Agenda**

**Resolution 20-37:** Budget Appropriation within the Solid Waste Disposal Fund 5410 due to increased use at the solid waste sites to cover the additional expenses. Total Amount: \$80,670.

**Resolution 20-38:** Budget Appropriation within the County Printer Fund 6020 to increase the budget authority for additional expenses due to retirement and overtime, offset by additional Print Shop revenue. Total Amount: \$12,107.

**Contract 20-81:** Memorandum of Understanding between Cascade County (Area VIII Aging Services) and Missoula Aging Services (Area VII Aging Services) for the provision of Senior Medicare Patrol (SMP) services to provide education and counseling to Montana Medicare recipients on identifying potential fraud and waste. Effective: June 1, 2020 - May 31, 2021. Total Compensation not to exceed: \$10,000 (*No Match Requirement*)

**Contract 20-82:** Service Agreement between Cascade County Aging Services and the Belt Golden Agers Senior Center for Older American Services in FY 2021. Effective: July 1, 2020 - June 30, 2021.

**Contract 20-83:** Service Agreement between Cascade County Aging Services and the Great Falls Senior Center for Older American Services in FY 2021. Effective: July 1, 2020 - June 30, 2021.

**Contract 20-84:** Service Agreement between Cascade County Aging Services and the Monarch-Neihart Senior Center for Older American Services in FY 2021. Effective: July 1, 2020 - June 30, 2021.

**Contract 20-85:** Acceptance of FFY2020 Emergency Management Performance Grant (EMPG) Agreement #20 EMPG Cascade.

**Contract 20-90:** 963 Radio Repeater Lease Agreement & Easement with Rowan J. and Gail S. Ogden.  
Term: 20 years Cost to the County: \$250/per year. Easement: \$1.00

**Contract 20-91:** 963 Radio Repeater Lease Agreement & Access Easement with Ronald D. and Alice Marko  
Term: 20 years Cost to the County: \$150/per year. Easement: \$1.00

**Contract 20-94:** Collective Bargaining Agreement between Cascade County and the Cascade County Deputy Sheriff Association. Effective: July 1, 2020 - June 30, 2022.

### **City-County Department:**

**Resolution 20-39:** Budget Appropriation for the Ryan White Part C program to allow for utilization of funds for the months May & June 2020, expenditures will be offset by grant revenues. Total Amount: \$2,500. (*Ref: Contract 20-76*)

**Contract 20-86:** Amendment to Cooperative Agreement between Montana DPHHS and the Board of Health (BOH). Purpose: To reimburse jurisdictions for the COVID-19 related work conducted with licensed establishments in their jurisdiction. Effective: January 1, 2020 - December 31, 2020. (*Ref: Contract 20-03, R0386212*)

**Contract 20-92:** MT DPHHS Child & Family Services #20203HOME0007 Amendment for In-Home and Access/Visitation Services. Effective Dates Extended: July 1, 2020 - June 30, 2026. (*Ref: Contract 19-141, R0376800*)

**Contract 20-93:** MT DPHHS Task Order 21-25-21-080-0 Cascade County FNMP WIC Program.  
Purpose: To provide Farmers' Market nutrition education and Farmer's Market vouchers to eligible WIC participants. Effective: July 1, 2020 - June 30, 2021. Total Amount: \$1238.07