

ADDENDUM NO. 1

May 15, 2019

to the 100% CD DRAWINGS & SPECIFICATIONS

Juvenile Detention Center Classroom Additions

A. GENERAL

ITEM NO. 1. PLAN HOLDERS LIST

- a. As of the date of this Addendum, the following are general contractors with bid intention:
 - 1) Guy Tabacco Construction
 - 2) Talcott Construction
 - 3) Dick Anderson Construction
 - 4) Sletten Construction
 - 5) James Talcott Construction

ITEM NO. 2. PRE-BID SITE CONFERENCE SIGN-IN SHEET

- a. Attached is the list of attendees

ITEM NO. 3. BID OPENING DATE

- a. **ADJUST** date of accepted bids from Monday the 20th day of May to Wednesday the 29th day of May. The bids will be accepted, opened, and read aloud at 1:15 PM, in the commission Chambers, Courthouse Annex Room 105, 325 2nd Ave North, Great Falls, MT 59401

B. CIVIL

ITEM NO. 4. CIVIL SHEET (AD1-C1) See attached.

- a. The note on the lower, right-hand side of plan sheet C1 starting with, "NEW DOWNSPOUT, PIPING EXTENSION, FITTINGS, AND SIDEWALK CROSSING..." was intended to point at two (2) downspout/sidewalk crossing locations instead of one, and is corrected on the attached plan sheet, AD1-C1. Please note that both of these items are considered part of ABI #1 and are not to be considered in the base bid.

END OF ADDENDUM

Project: Cascade County - Juvenile Detention Center Addition

Date: Tuesday, May 7, 2019

Name	Company	Phone	Email	General Contractor	Subcontractor	
					HVAC	Plumb Elect
CHRIS ROBERTS	PALAGI D+M	453-7422	palagiplumbing@gmail.com			X
BILL STOTT	GUY TABACCO	727-7556	bill@guytabaccoconst.com	X		
Tony mills	United Electric	799-4277	Tony@UnitedElectricNow.com	X		X
Jeff Albrecant	Talcott Const.	899-6102	jaltbrecht@talcothconstruction.com	X		
Derek Lee	Central Tech	868-7302	dlee@callcentraltech.com			
Stetson Brown	Dick Anderson	231-8421	stetson.brown@dickconstruction.com	X		
DAVID S. SMITH	SHETTEN CO.	581-7897	dsmith@SHETTENINC.COM	X		
Jake Navarro	Shetten Co.	799-7880	jnavarro@sletbearing.com	X		
Rusti Gifford	James Talcott Const.	939-3272	rusti.gifford@gmail.com	X		
Gary Richerson	James Talcott Const.	899-3371	Gary@JZMCPM.com	X		
Kelly Friede	Kliwefellers	217-1145	Kelly@Kliwefellersinsulation.com			

INVITATION TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Cascade County Public Works Department will receive project bids for the remodel / addition of the Cascade County Juvenile Detention Center. Specifications for the project may be obtained by contacting Nelson Architects, 621 2nd Ave N, Great Falls, MT 59401, (406) 727-3286. The bid package is available at the following website:

<http://www.cascadecountymt.gov/index.php>. Under the Bids, RFPs & RFQs tab
<http://www.cascadecountymt.gov/bids>.

Bids will be accepted, opened, and read aloud on the 29th day of May 2019, 1:15 PM, in the Commission Chambers, Courthouse Annex room 105, 325 2nd Ave North, Great Falls, MT 59401.

A mandatory pre-bid conference was held on Tuesday May 7th at 2:30 PM. at the JDC site, 1600 26th Street South Great Falls, MT, 59405. Meet at the main front door. Any bid submissions received from bidders who are not represented at the mandatory pre-bid conference will not be accepted.

Pursuant to Section 18-1-201, each bid must be accompanied by a Certified Check, Cashier's Check, or Bid bond payable to Cascade County in the amount of ten percent (10%) of the total amount of the bid. The successful bidder shall forfeit to Cascade County their bid security if they fail or refuse to enter into a contract and provide the required performance security within the time specified. Bid security of unsuccessful bidders shall be returned upon acceptance of the successful bid.

All bids shall remain effective for a period of sixty (60) days from the date of opening. Cascade County reserves the right to consider or reject any and all bids, and further to waive any defects or irregularities. All bidders must use the bid form supplied with the specifications. A contract will be awarded to the lowest, best value, most responsible bidder, and deemed to be in the best interest of Cascade County.

All bidders are expected to be aware of and to abide by all state and federal statutes, rules, and regulations governing the solicitation and acceptance of public contracts, including any such statute, rule or regulation relating to non-discrimination.

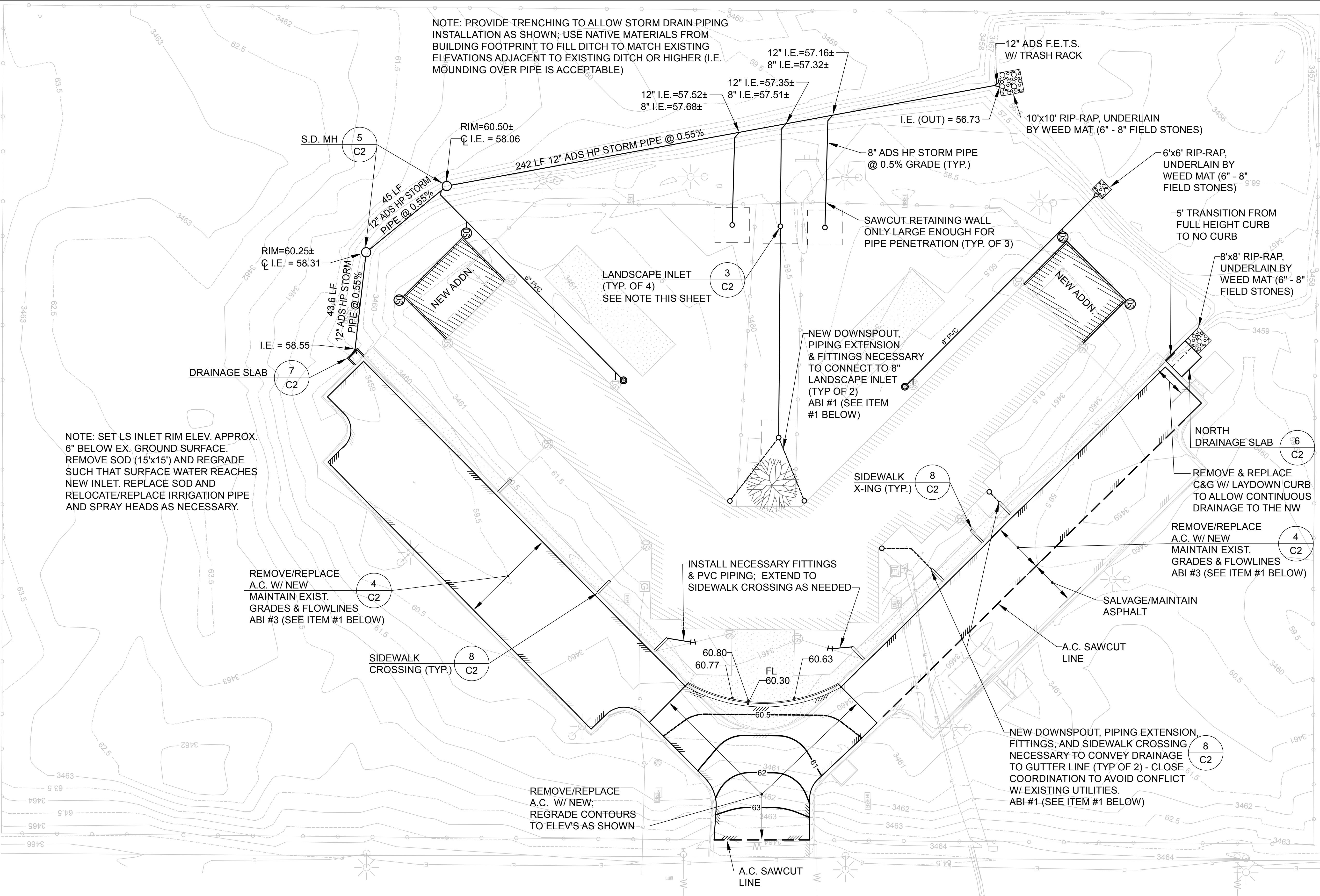
The Cascade County reserves the right to reject any or all bids, to waive irregularities, or to accept any bid they deem to be in the best interest of Cascade County.

DATED this 15th day of May 2019.

BRIAN K. CLIFTON

Brian K. Clifton, Director
Cascade County Public Works Department

NOTE: PROVIDE TRENCHING TO ALLOW STORM DRAIN PIPING INSTALLATION AS SHOWN; USE NATIVE MATERIALS FROM BUILDING FOOTPRINT TO FILL DITCH TO MATCH EXISTING ELEVATIONS ADJACENT TO EXISTING DITCH OR HIGHER (I.E. MOUNDING OVER PIPE IS ACCEPTABLE)



NOTE: SET LS INLET RIM ELEV. APPROX. 6" BELOW EX. GROUND SURFACE. REMOVE SOD (15'x15') AND REGRADE SUCH THAT SURFACE WATER REACHES NEW INLET. REPLACE SOD AND RELOCATE/REPLACE IRRIGATION PIPE AND SPRAY HEADS AS NECESSARY.

REMOVE/REPLACE A.C. W/ NEW MAINTAIN EXIST. GRADES & FLOWLINES ABI #3 (SEE ITEM #1 BELOW)

REMOVE/REPLACE A.C. W/ NEW; REGRADE CONTOURS TO ELEV'S AS SHOWN

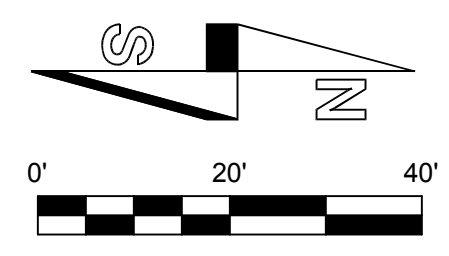
NEW DOWNSPOUT, PIPING EXTENSION & FITTINGS NECESSARY TO CONNECT TO 8" LANDSCAPE INLET (TYP. OF 2) ABI #1 (SEE ITEM #1 BELOW)

NEW DOWNSPOUT, PIPING EXTENSION, FITTINGS, AND SIDEWALK CROSSING NECESSARY TO CONVEY DRAINAGE TO GUTTER LINE (TYP. OF 2) - CLOSE COORDINATION TO AVOID CONFLICT W/ EXISTING UTILITIES. ABI #1 (SEE ITEM #1 BELOW)

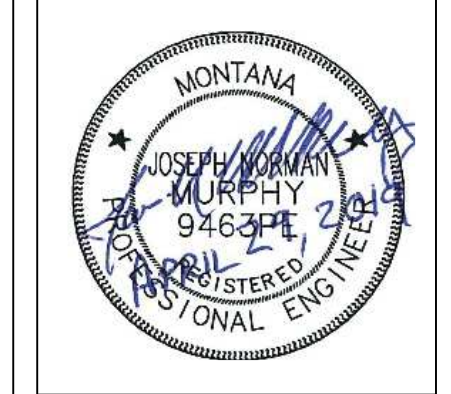
LEGEND

- W — WATER MAIN
- F — FIRE HYDRANT
- V — VALVE
- I — IRRIGATION BOX
- S — SANITARY SEWER MAIN
- O — SEWER MANHOLE
- C — CLEANOUT
- S — STORM MANHOLE
- I — STORM INLET
- D — RAIN DOWNSPOUT
- E — UNDERGROUND ELECTRICAL
- P — LIGHT POLE
- T — ELECTRICAL BOX/TRANSFORMER
- T — UNDERGROUND TELEPHONE
- P — TELEPHONE PEDESTAL
- F — FIBER OPTIC
- T — CABLE TV
- G — NATURAL GAS
- M — GAS METER

ITEM #1 - WITH THE EXCEPTION OF ABI #1 AND ABI #3, ALL CIVIL/SITE WORK IDENTIFIED ON THIS DRAWING SHALL BE CONSIDERED BASE BID ITEMS. PLEASE NOTE THAT REGRADING, REPAVING AND CURB REMOVAL/REPLACEMENT IN FRONT OF THE MAIN ENTRANCE (TO THE LIMITS SHOWN) ARE CONSIDERED WITHIN THE BASE BID.



Nelson architects
 Dream • Design • Build
 621 2nd Avenue North • Great Falls, MT 59401
 406.727.3286 • NelsonArchitects.com



bsc&e
 BIG SKY CIVIL & ENVIRONMENTAL, INC
 ENGINEERS - PLANNERS - DESIGNERS - LAND SURVEYORS - ENVIRONMENTAL SPECIALISTS

JUVENILE DETENTION CENTER
 CASCADE COUNTY, MT

Revision Schedule		
No.	Description	Date

SHEET NAME	
SITE MAP	
Project	18DW
Date	4-29-19
Drawn by	CJM
Checked by	

AD1-C1