



CASCADE COUNTY WORK SESSION

Courthouse Annex - Room 111
(406) 454-6810 Telephone, (406) 454-6945 Fax
Wednesday - January 27, 2016 - 2:00 p.m.

CONSENT AGENDA:

- ___ **Resolution 16-14:** A resolution establishing an Environmental Certifying Officer.
- ___ **Contract 16-14:** The Office Center Equipment Service Contract #1936 for a SHF-PRG-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-15:** The Office Center Equipment Service Contract #1935 for a SHF-BKG-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-16:** The Office Center Equipment Service Contract #1934 for a SHF-REC-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-17:** The Office Center Equipment Service Contract #1933 for a SHF-SOA-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-18:** The Office Center Equipment Service Contract #1946 for a SHF-DCA-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-19:** The Office Center Equipment Service Contract #1932 for a SHF-PTL-PRT1 printer at the Sheriff's Office.
Effective Dates: December 15, 2015 - December 14, 2016. Annual Amount: \$360.00
- ___ **Contract 16-19:** Montana Board of Investments Amortization Schedule Modification
(Ref: Infrastructure Loan #724-9896, Resolution 15-65, R0312859)

AGENDA:

- ___ **Board Appointment:** Tax Appeal Board (3) Vacancies