



# Cascade County Public Works

“WORKING TOGETHER TO PROVIDE EFFICIENT AND EFFECTIVE PUBLIC SERVICE”

## BIDDER'S PACKAGE

CASCADE COUNTY

SOLICITATION FOR BIDS FOR  
THE PURCHASE OF MULTIPLE VARIOUS FLEET VEHICLES

NOVEMBER 2016

**Brian K. Clifton, Director**  
**Jim Ekberg, Deputy Director**

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Great Falls, MT 59404  
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Joshua Blystone  
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# Cascade County Public Works Department

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## INVITATION TO BIDDERS

NOTICE IS HEREBY GIVEN that the Cascade County Public Works Department will receive sealed bids for the purchase of a variety of fleet vehicles for Cascade County. A non-mandatory pre-bid conference will occur at 9:00 am on Friday, October 28<sup>th</sup>, 2016 at the Cascade County Public Works Department, 279 Vaughn South Frontage Road, Great Falls, MT 59404. Specifications for the various types of vehicles may be obtained by contacting Brian K. Clifton, Director, Cascade County Public Works, 279 Vaughn S. Frontage Road, Great Falls, MT 59404; Phone (406) 454-6920.

Bids will be opened on the 10<sup>th</sup> day of November, 2016, at the time of 1:00 o'clock p.m. in the office of the Board of Commissioners, in the Cascade County Courthouse Annex, 325 2<sup>nd</sup> Ave North, Room 105, Great Falls, Montana.

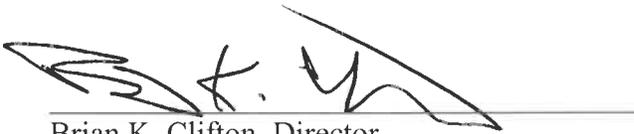
Each bid must be accompanied by a Certified Check, Cashier's Check, or Bid bond payable to Cascade County in the amount of ten percent (10%) of the total amount of the bid for the vehicles without deduction for the value of the possible trade in equipment. The successful bidder shall forfeit to Cascade County their bid security if they fail or refuse to enter into a contract within the time specified. Bid security of unsuccessful bidders shall be returned upon acceptance of the successful bid.

All bids shall remain effective for a period of sixty (60) days from the date of opening. Cascade County reserves the right to consider or reject any and all bids, and further to waive any defects or irregularities. All bidders must use the bid form supplied with the specifications. A contract will be awarded to the lowest and most responsible bidder for each of the various types or model of vehicles.

All bidders are expected to be aware of and to abide by all state and federal statutes, rules, and regulations governing the solicitation and acceptance of public contracts, including any such statute, rule or regulation relating to non-discrimination.

The Board of Commissioners reserves the right to reject any or all bids, to waive irregularities, or to accept any bid they deem to be in the best interest of Cascade County.

DATED this 19<sup>th</sup> day of October, 2016.

  
\_\_\_\_\_  
Brian K. Clifton, Director  
Cascade County Public Works Department

(Publish October 23<sup>rd</sup>, October 30<sup>th</sup> and November 6<sup>th</sup>, 2016.)

## GENERAL INFORMATION FOR BIDDERS

1. Bid Opening. The Cascade County Public Works Department will receive bids from persons or entities capable of supplying one (1) or more of each of the various models of fleet vehicles as outlined and described in the specifications included herein. Bids shall be opened and read aloud at a meeting to take place on the 10<sup>th</sup> day of November, 2016, at the time of 1:00 o'clock p.m. at the Cascade County Courthouse Annex Room 105. All bids must be received no later than the start of the meeting.

2. Notice. Notice is being published in the Great Falls Tribune, (a copy of the notice is included with this package) with publication dates of October 23<sup>rd</sup>, October 30<sup>th</sup> and November 6<sup>th</sup>, 2016. All interested and capable persons or entities are invited to submit bids on the bid form included with this package. A non-mandatory pre-bid conference will occur at 9:00 am on Friday, October 28<sup>th</sup>, 2016 at the Cascade County Public Works Department, 279 Vaughn South Frontage Road, Great Falls, MT 59404.

3. Bid Security. Pursuant to Section 18-1-201, Montana Code Annotated, the Board of Commissioners must require a bid security. Each bid must be accompanied by security in a form specified below, and in an amount equal to ten percent (10%) of the bid of the bidder, and payable to Cascade County.

According to the above cited statute, bid security is required “as a condition precedent to considering any such bids, as evidence of good faith on the part of the bidder, and as indemnity for the benefit of such public authority against the failure or refusal of any bidder to enter into any written contract that may be awarded upon and following acceptance of (a) bid...” Thus, if a bidder is selected and requested to enter into the contract, and the bidder refuses to enter into the contract, the bid security shall be forfeited in its entirety to Cascade County.

The form of the bid security is specified in Section 18-1-203, Montana Code Annotated, as follows;

**18-1-203. Form of security.** (1) (a) In all cases under 18-1-202 (1), the bidder, offeror, or tenderer shall accompany any bid with either:

(i) lawful money of the United States;

(ii) a cashier’s check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally chartered or state-chartered bank insured by the federal deposit insurance corporation; or

(iii) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the state of Montana. If a financial guaranty bond or surety bond is provided to secure the purchase of indebtedness, the long-term indebtedness of the company executing the financial guaranty bond or surety bond must carry an investment grade rating of one or more nationally recognized independent rating agencies.

(b) The public authority soliciting or advertising for bids may not require that a bid bond, guaranty bond, or surety bond provided for in subsection (1) (a) (iii) be furnished by a particular surety company or by a particular insurance producer for a surety company.

(2) The money or, in lieu of money, the bank instruments or bid bonds, financial guaranty bonds, or surety bonds must be payable directly to the public authority soliciting or advertising for bids.

**History:** En. Sec. 1, Ch. 174, L. 1951; amd. Sec. 101, Ch. 326, L. 1974; R.C.M. 1947, 6-501 (part); amd. Sec. 11, Ch. 184, L. 1983; amd. Sec. 2, Ch. 51, L. 1995; amd. Sec. 1, Ch 203, L. 2003.

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The successful bidder's bid security shall be returned upon the parties entering into a contract. Also, at such time, the bid security of unsuccessful bidders shall be returned.

4. Contract. The successful bidder will be expected to enter into a contract with Cascade County. The form of the contract is included within this package. However, Cascade County reserves the right to make changes to the contract which do not affect the substantial rights of the parties.

All bids shall remain effective for a period of sixty (60) days from the date of opening. At some time during said sixty (60) day period, the successful bidder will be expected to enter into the contract.

5. Waiver of irregularities and informalities. Cascade County reserves the right to waive any irregularity or informality in any bid. Further, Cascade County reserves the right to reject any and all bids for any reason.

6. Basis of Award. Cascade County shall base any award on the most responsible bid submitted for each of the various make and model of fleet vehicles. Cascade County reserves the right to purchase the various make and model from different bidders based on lowest most responsible bidder that the county deems appropriate. Consideration will be given, but is not limited to, cash flow, purchase price, trade in value, delivery date, equipment service guarantees, parts and service availability, parts and service facilities locations, analysis and comparison of equipment specification details, fuel consumption, fuel additive requirements, annual and lifetime operating costs, annual and lifetime ownership costs, resale value, and past experience of Cascade County with similar or related equipment.

7. Resident Bidder Preference. Pursuant to Section 18-1-102, Montana Code Annotated, Cascade County will award the contract "to the lowest responsible bidder without regard to residency. However, a resident must be allowed a preference on a contract against the bid of a nonresident if the state or country of the nonresident enforces a preference for residents. The preference must be equal to the preference given in the other state or country."

According to Section 18-1-113, Montana Code Annotated, any bidder seeking a preference shall be required to file, along with the bid, an affidavit, specifying in detail, the basis upon which the bidder claims a preference.

8. Non-Discrimination. The successful bidder shall be expected to abide by all provisions of state and federal law regarding discrimination. One such provision, in Montana law is Section 49-3-207, Montana Code Annotated, which states Non-Discrimination; "every state or local contract or subcontract for construction of public buildings or for other public work or for goods or services must contain a provision that all hiring must be on the basis of merit and qualifications, and a provision that there may not be discrimination on the basis of race, color religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by the persons performing the contract."

9. Laws and Regulations. Each bidder is expected to be familiar with and abide by all laws of the federal, state and local governments regarding their obligations in bidding and performing public contracts.

10. Trade-in. Each bidder will be expected to state a value for the listed vehicles that Cascade County may wish to trade in, and which will reduce the purchase price. The vehicles are included in this bid packet. The

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value stated by the bidder for each vehicle must be stated separately on the Bid Form. In accepting the bid from the successful bidder, Cascade County may elect to trade any, all, or none of the used vehicles. If Cascade County elects to trade in any such vehicle(s), the successful bidder shall receive such vehicle(s) at the time of delivery of the newly purchased vehicle(s). The successful bidder will be responsible for transporting any such vehicle(s) from Cascade County. Any items to be traded in shall be accepted by the bidder "as is", with no warranties and/or representations whatsoever. Upon reasonable advance notice, any bidder may inspect any of the items proposed for trade-in by contacting Public Works Department Fleet Maintenance Division Superintendent Bob Wilson. The transfer of any such vehicle(s) shall be by bill of sale and/or conveyance of the signed vehicle title delivered to the successful bidder at the time of delivery of the newly purchased vehicle(s).

11. Warranty. Each vehicle make and model must list a proposed warranty for both parts and labor.

12. Questions. Should any bidder have any questions about the specifications, or any provision or other information contained in the bidder's package, they may direct inquires to Brian K. Clifton, Director, Cascade County Public Works, 279 Vaughn S. Frontage Road, Great Falls, MT 59404; phone 406-454-6920. Any clarification information, or any changes made to any information in the bidder's package shall be provided to all potential bidders who have obtained a copy of the specifications from Cascade County.

## BIDDER'S SUBMISSION REQUIREMENTS

Sealed bids shall be submitted by each bidder. Sealed bids must be received by Cascade County no later than 1:00 o'clock p.m., November 10<sup>th</sup>, 2016, which is the time of commencement of the meeting to open bids. Bidders are expected to abide by the following requirements.

Each bid and accompanying documents shall be submitted in a standard 8 1/2 x 12, or larger manila envelope. The manila envelope shall be sealed, and the following information shall be written or typed on the outside of the envelope: (1) the name, address, and telephone number of the bidder; (2) the words "Bid to Cascade County for Fleet Vehicles".

The following documents shall be included in the manila envelope, in the following order:

1. Bid Forms. The Bid Form shall be completely filled out and signed by an authorized agent of the bidding company.
2. Bid Bond. A bid bond must be enclosed and must be in the form as specified in this package. The bid bond must be in the amount bid for the vehicle(s), without deduction for the value bid for any of the proposed trade-in items.
3. Warranty Information. All warranty information for the vehicle(s) must be included.
4. Delivery Date. Bidder must specify delivery date. Delivery shall be F.O.B. Cascade County Public Works Shop at Great Falls, Montana. ***Time is of the essence***
5. Other Information. Bidders are encouraged, but not required, to include other information about their business and about the equipment in the bid.

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## BID FORM

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The undersigned Bidder hereby covenants and agrees to provide one (1) or more of each of the various models of fleet vehicles as outlined and described in the specifications included herein, for the price stated per vehicle. The bidder understands that this bid is effective for sixty (60) days from the date of opening. All lines on the Bid Form *must* be completed.

Vehicle per Specifications	Model & Year	Net Purchase Price (w/o trade)
Police Cruiser (SUV) Fully Equipped with Police Package	_____	\$ _____ each
1 Ton Van w/ Prisoner Transport Module	_____	\$ _____ each
AWD Small SUV	_____	\$ _____ each
4x4 ½ Ton Mid-Size Quad Cab Pick Up	_____	\$ _____ each
4x4 ¾ Ton Super Cab & Chassis	_____	\$ _____ each
4x4 1 Ton Dually Cab & Chassis	_____	\$ _____ each

Proposed delivery date(s): \_\_\_\_\_

Bidder's Name \_\_\_\_\_

Bidder's Signature \_\_\_\_\_

**BID FORM**

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**NOTE: CASCADE COUNTY RESERVES THE RIGHT TO SELECT THE LOWEST MOST RESPONSIBLE BIDDER OF EACH OF THE MAKE & MODEL PROPOSED. (FOR EXAMPLE: THE SMALL SUV(S) MAY BE BOUGHT FROM ONE VENDOR AND THE LARGE VAN(S) MAY BE BOUGHT FROM A DIFFERENT VENDOR DEPENDING ON THE LOWEST MOST RESPONSIBLE BID PER MAKE AND MODEL). CASCADE COUNTY RESERVES THE RIGHT TO KEEP ANY OR ALL OF THE VEHICLES FOR PROPOSED TRADE-IN. THE BID BOND SUBMITTED WITH THIS FORM SHALL BE BASED ON THE FULL AMOUNT BID FOR THE NEW VEHICLES, AND MAY NOT BE REDUCED FOR THE VALUE OF ANY OF THE PROPOSED VEHICLES FOR TRADE-IN.**

Bidder's Name \_\_\_\_\_

Bidder's Address \_\_\_\_\_

\_\_\_\_\_

Bidder's Phone No. \_\_\_\_\_

\_\_\_\_\_  
Bidder's Signature

# Cascade County Public Works Department

## TRADE-IN VALUE CONSIDERATION

Vehicle Description	Vin Number	Trade-in Value
(1) 2013 Sedan Interceptor (#305) Fully equipped Sheriff vehicle: lights, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, spotlight, siren control and speaker, push bumper.	1FAHP2M80DG104145	\$ _____
(1) 2007 Ford F150 Quadcab XLT (#314) Fully equipped Sheriff vehicle: Whelen light bar, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, dual spotlight, siren control and speaker, push bumper, Diamond plate tool box, Tow package, and trailer hitch.	1FTPW14V48FC31596	\$ _____
(1) 2012 Sedan Interceptor (#321) Fully equipped Sheriff vehicle: lights, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, spotlight, siren control and speaker, push bumper.	1FAHP2M84DG104147	\$ _____
(1) 2013 Sedan Interceptor (#347) Fully equipped Sheriff vehicle: lights, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, spotlight, siren control and speaker, push bumper.	1FAHP2M80DG132544	\$ _____
(1) 2008 Ford F150 Quadcab XLT (#361) Fully equipped Sheriff vehicle: Whelen light bar, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, dual spotlight, siren control and speaker, push bumper, Diamond plate tool box, Tow package, and trailer hitch.	1FTPW14V08FC31594	\$ _____
(1) 2013 Sedan Interceptor (#304) Fully equipped Sheriff vehicle: lights, cage, shotgun rack, AR rack, Python radar system, ICOP, Streamlight, spotlight, siren control and speaker, push bumper.	1FAHP2M89DG132543	\$ _____
(1) 2007 Ford 1 Ton Van (#602) Rear Prisoner Transport Unit	1FTSS34S57DA05195	\$ _____
(1) 2000 Ford Taurus (#409)	1FAFP55U6YA250742	\$ _____
(1) 2000 Dodge Intrepid (#207)	2C3HH46ROYH162425	\$ _____
(1) 1990 4x4 Chevy 3500 Cab & Chassis (#1128)	1GBJV33K2LF305462	\$ _____
(1) 2005 Dodge Caravan (#414)	1D4GP24R55B353783	\$ _____

A bidder can set up a time and date to inspect or view a trade-in vehicle by contacting Bob Wilson at Cascade County Public Works at 406-454-6920.

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## AGREEMENT

THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between Cascade County, and \_\_\_\_\_, hereinafter referred to as the seller, and is meant to describe the terms and conditions for the sale by seller and the purchase over time by Cascade County of \_\_\_\_\_, fleet vehicle(s) as described in the specifications.

### THE PARTIES COVENANT AND AGREE AS FOLLOWS:

1. Item Purchased. The seller agrees to sell and provide, and Cascade County agrees to purchase the \_\_\_\_\_ certain vehicle(s) with associated equipment, for the sale price of \$ \_\_\_\_\_.

The specific vehicle(s) to be purchased over time is more specifically described as follows: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Delivery Date. Time is of the essence in this agreement. The seller shall deliver the vehicle(s) and associated equipment to Cascade County no later than \_\_\_\_\_. If full delivery is not made by such date, the parties hereby agree that Cascade County shall be entitled to liquidated damages in the amount of \$50.00 for each day past such deliver date until full delivery takes place. Cascade County may choose to waive its receipt of liquidated damages.

3. Contract Documents. The parties understand and agree that there are various documents which are an integral part of this contract, and by this reference are fully incorporated herein: to include all of the documents which are part of the Bidder's Package.

4. Insurance. Delivery shall be F.O.B. Cascade County Shop at Great Falls, Montana. The seller shall be responsible for insuring the vehicle(s) until they are delivered and off-loaded to Cascade County. Cascade County shall not be responsible for loss until such time, and then upon unloading the equipment the obligation for insurance shall be the responsibility of Cascade County.

5. Venue for Disputes. Should any dispute arise regarding this contract, proper venue

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shall be in the District Court of the Eighth Judicial District, in and for Cascade County, Montana.

6. Binding Effect. This contract shall bind and inure to the benefit of the heirs, successors, and assigns of the parties.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

CASCADE COUNTY:

\_\_\_\_\_  
Joe Briggs, Chairman

ATTEST:

\_\_\_\_\_  
Rina Fontana Moore, Clerk and Recorder

\_\_\_\_\_  
Successful Bidder

**SPECIFICATIONS**

**Please describe all warranties, guarantees, and extended coverage's of the various make and model of vehicle(s) proposed.**

- A. All vehicle(s) proposed shall include estimated highway mpg and estimated city mpg.
- B. No bid will be considered unless accompanied by a bid bond, bank draft, money order, or certified or cashier's check, in the amount of not less than ten percent (10%) of the total amount for the total number of vehicle(s) bid, as further described in paragraph 3 of the General Information for Bidders in the Bidder's Package.
- C. Delivery shall be F.O.B. Cascade County Public Works Shop located at 279 Vaughn South Frontage Road, Great Falls, Montana.
- D. Upon delivery, the successful bidder shall include one (1) service repair manual, one (1) complete power train and emissions diagnosis manual, and one (1) electrical schematic manual, total per vehicle type. In addition, all vehicles shall come with an owner/operators manual.
- E. Bidder must specify delivery date.
- F. All vehicle(s) shall be the current advertised and produced model, with all the latest changes and features offered as standard, whether or not called for in the bid specifications.

Pursuant to the Invitation to Bidders, requesting bids for one (1) or more, new 2017 or newer model of the following fleet of vehicles. The following minimum requirements, or substantially similar equivalents, shall be met for each vehicle:

**PLEASE INDICATE, ON A SEPARATE SHEET OF PAPER FOR EACH SPECIFIC VEHICLE TYPE, IF ANY OF THE FOLLOWING SPECIFICATIONS CANNOT BE MET OR IF THE BIDDER IS SUBMITTING AN EQUIVALENT SPECIFICATION. ANY ALTERNATE SUBMITTAL MUST BE CLARIFIED ON A SEPARATE SHEET IF THE BIDDER DESIRES SUPPORT FOR AN ALTERNATE OR SUBSTANTIALLY SIMILAR SPECIFICATION.**

# Cascade County Public Works Department

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## VEHICLE TYPE #1

Police Cruiser (SUV) Fully Equipped with Police Package

### SPECIFICATIONS

#### Powertrain

3.7L V-6 DOHC SMPI 24 valve engine with variable valve control \* 220 amp HD alternator \* 750 amp 78 amp hours (Ah) HD battery \* Engine block heater, engine oil cooler, HD radiator, transmission oil cooler \* 6-speed electronic automatic transmission with overdrive, lock-up \* Automatic full-time all-wheel drive with permanent locking hubs \* ABS & driveline traction control \* 3.65 axle ratio \* Dual stainless steel exhaust with tailpipe finisher

#### Steering and Suspension

Electric power-assist rack and pinion steering \* 4-wheel disc brakes with front vented discs \* AdvanceTrac w/Roll Stability Control electronic stability control with anti-roll \* Independent front suspension \* Front strut suspension \* Front anti-roll bar \* Front coil springs \* Gas-pressurized front shocks \* Rear independent suspension \* Rear multi-link suspension \* Rear anti-roll bar \* Rear coil springs \* Gas-pressurized rear shocks \* Front and rear 18.0" x 8.00" black steel wheels with hub covers \* P245/55WR18.0 BSW AS front and rear tires \* Inside under cargo mounted full-size steel spare wheel

#### Safety

4-wheel anti-lock braking system \* Center high mounted stop light \* Dual airbags, seat mounted driver and passenger side-impact airbags, Safety Canopy System curtain 1st and 2nd row overhead airbags, airbag occupancy sensor \* Front height adjustable seatbelts with front pre-tensioners

#### Comfort and Convenience

Air conditioning, air filter, underseat ducts \* AM/FM stereo, clock, seek-scan, in-dash mounted single CD, MP3 decoder, SYNC external memory control, 6 speakers, voice activation, speed sensitive volume, Bluetooth wireless streaming, integrated roof antenna, radio steering wheel controls \* 1 1st row LCD monitor \* Cruise control with steering wheel controls \* Power door locks, keyfob (all doors) keyless entry, child safety rear door locks, tailgate/rear door lock included with power doors \* 2 12V DC power outlets, driver foot rest, retained accessory power, power adjustable pedals, Bluetooth wireless phone connectivity \* Analog instrumentation display includes tachometer, engine temperature gauge, engine hour meter, systems monitor, redundant digital speedometer, trip computer, trip odometer \* Warning indicators include oil pressure, engine temperature, battery, lights on, key, low fuel, low washer fluid, door ajar, trunk/liftgate ajar, service interval, brake fluid, low tire pressure \* Steering wheel with tilt adjustment \* Power front and rear windows with deep tint, driver 1-touch down, fixed rearmost windows \* Variable intermittent front windshield wipers, sun visor strip, fixed interval rear wiper with heated wiper park, rear window defroster \* Dual vanity mirrors \* Day-night rearview mirror \* Interior lights include dome light with fade, front and rear reading lights, illuminated entry \* Mini overhead console with storage, locking glove box, dashboard storage, driver and passenger door bins \* Carpeted cargo floor, plastic trunk lid/rear cargo door, cargo tie downs, cargo light, cargo tray/organizer

#### Seating and Interior

Seating capacity of 5 \* Bucket front seats with adjustable head restraints \* 8-way adjustable (6-way power) driver seat includes lumbar support \* 4-way adjustable passenger seat \* 60-40 folding rear split-bench seat with fold forward seatback \* Cloth faced front seats with vinyl back material \* Vinyl faced rear seats with carpet back material \* Full cloth headliner, full vinyl/rubber floor covering, metal-look instrument panel insert, urethane gear shift knob, metal-look door panel insert, metal-look interior accents

# Cascade County Public Works Department

## Exterior Features

Rear lip spoiler, side impact beams, front license plate bracket, galvanized steel/aluminum body material \* Black bodyside cladding, black wheel well trim molding \* Black side window moldings, black front windshield molding \* Black door handles \* Black grille \* 4 doors with liftgate rear cargo door \* Driver and passenger power remote black convex spotter folding outside mirrors \* Front and rear body-colored bumpers with black rub strip/fascia accents \* Projector beam halogen headlamps \* Clearcoat monotone paint \* Police/fire

## Warranty

Basic ..... 36 month/36,000 miles Powertrain ..... 60 month/100,000 miles  
Corrosion Perforation ..... 60 month/unlimited mileage Roadside Assistance ..... 60 month/60,000 miles

## Dimensions and Capacities

Output .....	304 hp @ 6,500 rpm	Torque .....	279 lb.-ft. @ 4,000 rpm
1st gear ratio .....	4.484	2nd gear ratio .....	2.872
3rd gear ratio .....	1.842	4th gear ratio .....	1.414
5th gear ratio .....	1.000	6th gear ratio .....	0.742
Reverse gear ratio .....	2.882	City/hwy .....	16 mpg/21 mpg
GVWR .....	6,300 lbs.	Front legroom .....	40.6 "
Rear legroom .....	41.6 "	Front headroom .....	41.4 "
Rear headroom .....	40.1 "	Front hiproom .....	57.3 "
Rear hiproom .....	56.8 "	Front shoulder room .....	61.3 "
Rear shoulder room .....	60.9 "	Passenger area volume .....	118.4 cu.ft.
Length .....	197.1 "	Body width .....	78.9 "
Body height .....	69.2 "	Wheelbase .....	112.6 "
Axle to end of frame .....	46.5 "	Front tread .....	67.0 "
Rear tread .....	67.0 "	Fuel tank .....	18.6 gal.
Interior cargo volume .....	48.1 cu.ft.	Interior cargo volume seats folded .....	85.1 cu.ft.
Interior maximum cargo volume .....	85.1 cu.ft.		

## Vehicle Snapshot

**Engine:** 3.7L V6 Ti-VCT FFV

**Transmission:** 6-Speed Automatic

**Rear Axle Ratio:** 3.65

**GVWR:** 6,300 lbs

## Packages

### Preferred Equipment Package (500A or equivalent)

(99R or equivalent) Engine: 3.7L V6 Ti-VCT FFV : High efficient police calibrated displacement technology is optimal for long days spent idling or on the job.;  
(44C or equivalent) Transmission: 6-Speed Automatic : Exclusively police calibrated for maximum acceleration and faster closing speeds.; (STDAX) 3.65 Axle Ratio;  
(STDGV) GVWR: 6,300 lbs; (STDTR) Tires: P245/55R18 AS BSW;  
(STDWL) Wheels: 18" x 8" 5-Spoke Painted Black Steel : Includes center caps and full size spare.; (9) Heavy-Duty Cloth Front Bucket Seats/Vinyl Rear : Unique. Includes 6-way power track driver (fore/aft.up/down tilt with manual recline), 2-way manual lumbar and passenger 2-way manual track (fore/aft. with manual recline).; (STDRD) Radio: AM/FM/CD/MP3 Capable : Includes clock, 6 speakers and 4.2" color LCD screen center-stack "Smart Display".

## Powertrain

**Engine:** 3.7L V6 Ti-VCT FFV

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High efficient police calibrated displacement technology is optimal for long days spent idling or on the job. Torque: 279 ft.lbs. @ 4000 rpm.

## **Transmission: 6-Speed Automatic**

Exclusively police calibrated for maximum acceleration and faster closing speeds.

## **3.65 Axle Ratio**

**GVWR: 6,300 lbs**

## **Wheels & Tires**

**Tires: P245/55R18 AS BSW** Included

**Wheels: 18" x 8" 5-Spoke Painted Black Steel** Included

Includes center caps and full size spare.

**All five (5) wheels will include TPMS sensors.**

## **Seats & Seat Trim**

### **Heavy-Duty Cloth Front Bucket Seats/Vinyl Rear**

Unique. Includes 6-way power track driver (fore/aft.up/down tilt with manual recline), 2-way manual lumbar and passenger 2-way manual track (fore/aft. with manual recline).

### **Other Options**

**113" Wheelbase** N/C

### **Monotone Paint Application**

### **Radio: AM/FM/CD/MP3 Capable**

Includes clock, 6 speakers and 4.2" color LCD screen center-stack "Smart Display".

### **Front Headlamp Lighting Solution**

(60A or equivalent) Grille Lamp, Siren & Speaker Pre-Wiring. Includes base projector beam headlamp plus (2) multi-function Park/Turn/Warn (PTW) bulbs for wig-wag simulation, (2) white hemispheric lighthouse LED side warning lights. Wiring and LED lights included. Controller not included.

### **Tail Lamp Lighting Solution**

Includes base LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps. LED lights only. Wiring and controller not included.

### **Rear Lighting Solution**

Includes (2) backlight flashing linear high-intensity LED lights (driver's side red/passenger side blue) mounted to inside liftgate glass and (2) backlight flashing linear high-intensity LED lights (driver's side red/passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open). LED lights only. Wiring and controller not included.; (63L or equivalent) Side marker LED lamps.

### **Ready For The Road Package (67H or equivalent)**

(66A or equivalent) Front Headlamp Lighting Solution : Includes base projector beam headlamp plus (2) multi-function Park/Turn/Warn (PTW) bulbs for wig-wag simulation, (2) white hemispheric lighthouse LED side warning lights. Wiring and LED lights included. Controller not included; (66B or equivalent) Tail Lamp Lighting Solution : Includes base LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps. LED lights only. Wiring and controller not included.; (66C or equivalent) Rear Lighting Solution : Includes (2) backlight flashing linear high-intensity LED lights (driver's side red/passenger side blue) mounted to inside liftgate glass and (2) backlight flashing linear high-intensity LED lights (driver's side red/passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open). LED lights only. Wiring and controller not included; (85R or equivalent) Rear Console Plate; (18X) 100 Watt Siren/Speaker w/Bracket & Pigtail; (52P or equivalent) Hidden Door Lock Plunger/Rr Door Handle Inoperable. Includes Whelen Cencom light controller head with dimmable back light, Whelen Cencom relay center / siren / amp with Traffic Adviser (mounted behind 2nd row seat), light controller / relay Cencom wiring (wiring harness) with additional input/output pigtails, high current pigtail, Whelen specific WE CAN cable (console to cargo area) connects Cencom to

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control head, grille linear LED lights (red/blue) and wiring harness with (2) 50 amp battery and ground circuits in RH rear-quarter.; (63B or equivalent) Sideview mirror side marker LED lamps.; (21L or equivalent) Front warning lamps.; (21W or equivalent) Forward indicator pocket warning lamps.

## **Front License Plate Bracket**

### **Dark Car Feature**

Courtesy lamp disabled when any door is opened.

### **Grille Lamp, Siren & Speaker Pre-Wiring**

#### **Driver Only Incandescent Spot Lamp (51R or equivalent)**

#### **SYNC Basic Voice-Activated Communications System**

Includes single USB port and single auxiliary input jack. .

#### **Setina vertical steel window barriers on rear doors**

#### **Hidden Door Lock Plunger/Rr Door Handle Inoperable**

#### **Rear Power Window Delete**

Operable from front driver side switches.

#### **Two (2) Remote Keyless Entry Key Fobs w/o Key Pad**

Does not include PATS.

#### **Noise Suppression Bonds**

Includes ground straps.

#### **Rear Console Plate Included**

#### **100 Watt Siren/Speaker w/Bracket & Pigtail**

## **Fleet Options**

### **Engine Block Heater**

REQUIRES valid FIN code.

## **Internal Options**

Paint Table : Primary

### **Interior Colors For : Primary**

Charcoal Black

### **Primary Colors For : Primary**

Ebony

## **Accessories and Aftermarket Options**

### **3 - 12V Outlets**

### **Brake Light By-Pass Switch**

### **Double Weapon Mount**

Double weapon mount for recessed cage. Includes 1 shotgun and 1 universal mount.

### **Flashlight**

STREAMLIGHT SL-20LP; Console mounted

### **ION LED Lightheads - Pair**

### **Ignition By-Pass Switch**

### **Inner Edge® Low-Profile Upper Front Series Visor Light**

Eight 3-LED Lamps, Upper Front Unit, Two Piece, Individual Driver and Passenger Side Units, with Two LED Flashing/Take-Downs (One in Each Housing)

### **Interceptor Utility Police Vehicle Specific 21" Console**

Console, Vehicle specific, 21" Total mounting space, 12 Degrees, Housing complete, Ford Interceptor Utility Police Vehicle 2013

### **MPH Industries Python III Radar w/ Single Antenna**

The classic Python radar system has been completely redesigned for the 21st century. The smaller readout unit has a completely new look, with bigger, easier-to-read displays. The K-band antenna unit is the smallest on the market. The simple remote control still allows you to keep your eyes on the road, where they should be, instead of fishing for buttons.

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## **Setina Recessed Partition**

Setina recessed partition with horizontal sliding uncoated clear polycarbonate window.

## **Setina push bumper**

Setina PB450-L4 Lighted (red and blue lights) push bumper -required

## **Standard rear cage**

Standard rear cage

## **Mirror Mounted Super-LED® Series Lightheads**

Two Split Red/Blue Lightheads for side mirrors

## **Whelen Outer Edge Rear Pillar Light Bar**

With Six (6) Split Red/Blue ION LED Lightheads

## **Cup Holder for Center Mount Console**

**Installed Watchguard 4RE HD in-car video system with both panoramic camera and computer integration options. Body camera option not needed.**

System records in HD and SD simultaneously and can automatically save using a resolution configured to the event category. Officers simply select the event type and the system does the rest. Hands-Free-Upload Recorded events are uploaded wirelessly from the vehicle to evidence storage with no officer involvement. HD camera dramatically expands video coverage in front of the patrol car by combining the stunning quality of the Zero Sightline camera with an HD panoramic camera, all in one compact, rugged housing. High fidelity microphone with a two-mile range delivers near CD-quality audio, even during noisy highway stops, that will always stand-up in court. Hard Drive Storage Capacity 200GB; USB Storage Capacity 32GB; Certified to Military Specification MIL STD 810-F; Operating Conditions -40° F to +185° F; Integrated GPS for Speed and Location; Integrated Crash Detection. Zero Sight Line Camera-Compact HD camera completely hides behind the rearview mirror to ensure zero obstruction to the officer's line of sight. Offers 68° field of view, 16:9 wide screen aspect ratio and U-WDR 720p. HD Mini Zoom Camera-Compact camera with easy-to-use controls, including auto-zoom and auto-focus, provides 12x optical zoom, 57° max field of view, 16:9 wide screen aspect ratio and U-WDR 720p. Evidence Management-Easily view, manage and share video evidence as an individual officer, small agency or large, multi-location organization.

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## VEHICLE TYPE #2

1 Ton Van with Prisoner Transport Module  
(Preapproved: Ford E350 XL)

### SPECIFICATIONS

#### Cab

Arm rests: right and left. Sun Visors: right and left. Seat: Cloth material. Bucket front seats (4-way or 6-way adjustable) with adjustable head restraints. Seat Belts: retractor, shoulder type. Turn indicators with four-way flashers and automatic cancellers. 12 Volt accessory outlet. Windshield wipers: electric, two-speed with intermittent control and washers. Mirrors: rear view mirror inside day/night type; outside telescoping, swing-away left and right with convex spotter. Heater/defroster: fresh air and recirculation. Safety, tinted windshield. Lights: head lamps, stop and tail, backup lights, overhead dome and map, parking brake warning and cargo light. AM/FM radio. Power Steering with tilt wheel. Full width rubber floor mat with OEM auxiliary mats and air conditioning. Power door locks, keyfob (all doors) keyless entry and power windows.

#### Cargo Space

Size: Ten (10) foot extended length. Rear heat/air conditioning. Must fit prisoner transport module, specifications below.

#### Prison Transport Module (Mavron PTB-3S48-10 or equivalent)

The Prisoner Transport Module should be a 3 compartment prisoner transport insert, designed for installation into an extended body van and fully transferable to other vehicles of equal size. Insert should be installed to be rattle free. Overall Dimensions of transport module should be 115" in length, 60" wide, and 49-1/4" in height.

#### Cargo Space Interior

The floor of the vehicle should be covered with manufacturer's insulated pad, or with 3/4" insulation board, to reduce road noise and increase insulation of the prisoner compartment. Any wiring should be installed prior to any interior spray foam process.

#### Prisoner Compartments

**Compartment Configuration:** driver side, rear entry compartment should be eight (8) feet. Passenger side, rear entry compartment should be five (5) feet. Passenger side, side entry compartment should be three (3) feet with a single rear facing seat.

**Walls/ceilings:** The walls, seats, and ceiling should be formed from .080 3003 H14 aluminum, with two 2" wide non-skid strips placed on all seats to prevent prisoners from sliding. Lower side walls should include a strip of 1" wide nylon webbing with a breaking strength of 3800 lbs. for prisoners to hold. 60" Seatbelts will be installed along bench seating, with approximately 18" between each belt.

**Floors:** should be .100" thick 3003 H22 aluminum diamond treadplate through-out the insert module.

**Divider Wall:** The divider wall should be .190 (3/16") thick 3003 H14 aluminum. The cab divider wall should contain an emergency exit window made of 3/8" thick 9034 clear Lexan that is removable only from the cab, which allows for prisoner viewing from the cab compartment. The divider wall separating the two passenger side compartments should also contain an emergency exit window made of 3/8" thick 9034 clear Lexan. The center divider should be made of .190 (3/16") 3003 H14 aluminum plate.

**Door Assembly:** door frame should be made of 1" x 2" and 1 1/2" x 2" ( 6063 T52) rectangular aluminum tubing. The doors should be cut from .250 (1/4") 6061 T651 aluminum plate. Each door should contain twenty-five (25) 1" holes in a 10"x10" area to allow viewing into the prisoner compartments. A continuous aluminum hinge (1/8" thick) with a 3/8" pin and a 2" knuckle should be riveted to the door and bolted to the door frame. Two point Stainless Steel door latching system should be used. Each compartment should have its own lockable security door with viewing cutouts.

**Lighting:** prisoner compartments shall be lighted with 4" recessed lights in the ceiling of the insert. The

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lights should consist of an incandescent bulb in a stainless steel housing with a Lexan lens, with protective grill coverings installed.

## **Prisoner Loading/unloading**

**Rear Steps:** rear step assembly shall be made for the model of the van it is being installed on. The step should be made out of aluminum and have a non-skid surface. The steps should be a fold-down unit that easily stores in the fold up position held in place by a rubber latch.

**Side Steps:** side entry assembly shall be made for the model of the van it is being installed on. Side entry should consist of at least a three (3) step aluminum, hinged, fold-down unit that easily stores in the fold up position between the module unit, and the vehicle side doors when not in use. The side entry steps should also have two strips of grip tape, on each step for safety.

## **Air Circulation**

A blower system with a three-speed switch shall be installed to circulate cab heat or air conditioning into the insert. The air circulation system shall be designed so that the blower may be replaced with an auxiliary heat/cool unit if so desired.

## **Additional Features**

Insert module is completely sealed for ease of cleaning/disinfecting and to deter contraband "stashing".

All add-on electrical components shall be wired independent of the factory electrical circuitry, and protected with an in-line master fuse.

## **Engine**

Size: standard V8. Antifreeze: permanent type to 40 degrees F below zero. Air Cleaner: dry type. Alternator: 100 amp hour or greater. Battery: 540 CCA minimum. Engine Heater: frost plug type with electrical cord extending through front of grill. Gauges: standard. Electronic ignition. Fuel Injection.

## **Transmission/Differential**

Automatic Transmission with overdrive. 4x2 drivetrain.

## **Brakes**

Power assisted, front disc/rear drum or all wheel disc with anti-locking system.

## **Wheel and Tires**

Wheels: Five identical wheels all with tire pressure monitor sensors. Tires: Five Tires, steel belted, all season, 10 ply. Tubeless with an E load rating. All tires mounted and identical.

## **Suspension**

Wheelbase: 138 inches minimum. Minimum GVWR of 9500 pounds. Shocks: heavy duty, front and rear.

## **Miscellaneous Equipment**

Color: white (not optional). Bumper: front and rear step type with center inverted for license plate and license plate light. Fuel Tank: standard.

### **Noise Suppression Bonds (Ground Straps)**

### **100 Watt Siren/Speaker w/Bracket & Pigtail**

### **Brake Light By-pass Switch**

### **Havis 3-12V Outlets**

Mounted in center console

### **Setina push bumper**

Sentina PB450-L4 Lighted (red and blue lights) push bumper -required

### **Setina Dual T-Rail Weapons Mount 2**

2 large Shotgun Mount , includes handcuff key override

**Ignition By-Pass Switch**

Allows key to be removed while car stays running

**Whelen ION Series Super-LED Lighthouse**

Split Red/Blue - Mounted Rear Quarter Glass

**Whelen Inner Edge Low Profile Visor Light Bar**

10 - 3 LED Lamps, Upper Front Unit, Two Piece with two LED Flashing/Take-Downs

**Install User Supplied Radio**

DOES NOT include new power leads or antennas

**Flashlight**

STREAMLIGHT SL-20LP; Console mounted

**Manuals**

One complete owner-operator manual. One service manual, total. One complete power train and emissions diagnosis manual, total. One electrical schematic, total.

**Warranty**

Basic: 36 month/36,000 miles. Powertrain: 60 month/100,000 miles. Corrosion Perforation: 60 month/unlimited mileage.

Roadside Assistance: 60 month/60,000 miles

# Cascade County Public Works Department

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## VEHICLE TYPE #3

AWD Small SUV (Preapproved: Chevy Equinox)

### SPECIFICATIONS

#### **Cab, 5 Door**

Arm rests: right and left. Sun Visors: right and left. Seat: Cloth material. Bucket front seats (4-way or 6-way adjustable) with adjustable head restraints. Folding rear split-bench seat with fold forward seatback. Seat Belts: retractor, shoulder type. Turn indicators with four-way flashers and automatic cancellers. 12 Volt accessory outlet. Windshield wipers: electric, two-speed with intermittent control and washers. Mirrors: rear view mirror inside day/night type; outside swing-away left and right. Heater/defroster: fresh air and recirculation. Safety, tinted windshield. Lights: head lamps, stop and tail, backup lights, overhead dome and map, parking brake warning and cargo light. AM/FM radio. Power Steering with tilt wheel. Full width factory rubber floor mat for snow and muddy conditions and air conditioning.

#### **Door Sill**

The rise from the floor boards, not including floor mat thickness, to the base of any side door opening, shall not be higher than three inches (3”).

#### **Engine**

Size: 2.5 liter minimum, 4 cylinder. Antifreeze: permanent type to 40 degrees F below zero. Air Cleaner: dry type. Alternator: 100 amp hour. Battery: 540 CCA minimum. Engine Heater: frost plug type with electrical cord extending through front of grill. Gauges: standard. Electronic ignition. Fuel Injection.

#### **Transmission/Differential**

Automatic Transmission. AWD drivetrain.

#### **Brakes**

Power assisted, front disc/rear drum or all wheel disc with anti-locking system.

#### **Wheel and Tires**

Wheels: Five identical wheels all with tire pressure monitor sensors. Tires: Five Tires, steel belted, all season, tubeless. All tires mounted and identical.

#### **Suspension**

Wheelbase: 112 inches minimum. Minimum GVWR of 4,500 pounds. Shocks: front and rear.

#### **Miscellaneous Equipment**

Color: white (not optional). Bumper: front and rear step type with center inverted for license plate and license plate light. Fuel Tank: standard.

#### **Manuals**

One complete owner-operator manual per vehicle. One service manual, total. One complete power train and emissions diagnosis manual, total. One electrical schematic, total.

#### **Warranty**

Basic: 36 month/36,000 miles. Powertrain: 60 month/100,000 miles. Corrosion Perforation: 60 month/unlimited mileage. Roadside Assistance: 60 month/60,000 miles

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## VEHICLE TYPE #4

4x4 ½ Ton Mid-Size Quad Cab Pick Up (Preapproved: Chevy Colorado)

### SPECIFICATIONS

#### **Cab, Quad**

Arm rests: right and left. Sun Visors: right and left. Seat: 60/40 cloth bench type with fold down center section. Seat Belts: retractor, shoulder type. Turn indicators with four-way flashers and automatic cancellers. 12 Volt accessory outlet.

Windshield wipers: electric, two-speed with intermittent control and washers. Mirrors: rear view mirror inside day/night type; outside swing-away left and right. Heater/defroster: fresh air and recirculation. Safety, tinted windshield. Lights: head lamps, stop and tail, backup lights, overhead dome and map, parking brake warning and cargo light. AM/FM radio. Power Steering with tilt wheel. Full width rubber floor mat with OEM auxiliary mats and air conditioning.

#### **Engine**

Size: 3.6L V6. Antifreeze: permanent type to 40 degrees F below zero. Air Cleaner: dry type. Alternator: 100 amp hour. Battery: 540 CCA minimum. Engine Heater: frost plug type with electrical cord extending through front of grill. Gauges: standard. Electronic ignition. Fuel Injection.

#### **Transmission/Differential**

Automatic Transmission. Locking rear differential or limited slip.

#### **Brakes**

Power assisted, front disc/rear drum or all wheel disc with anti-locking system.

#### **Pickup Box**

5', 2" Box

#### **Wheel and Tires**

Wheels: Five identical wheels all with tire pressure monitor sensors. Tires: Five Tires, steel belted, tubeless. All tires mounted and identical with the highest off road tire upgrade available.

#### **Suspension**

Minimum GVWR of 5,900 pounds. Shocks: heavy duty, front and rear.

#### **Miscellaneous Equipment**

Color: white (not optional). Bumper: front and rear step type with center inverted for license plate and license plate light. Fuel Tank: 21 gallons minimum. Trailer towing package with frame-mounted receiver hitch and internal brake module.

#### **Manuals**

One complete owner-operator manual. One service manual, total. One complete power train and emissions diagnosis manual, total. One electrical schematic, total.

#### **Warranty**

Basic: 36 month/36,000 miles. Powertrain: 60 month/100,000 miles. Corrosion Perforation: 60 month/unlimited mileage. Roadside Assistance: 60 month/60,000 miles

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## VEHICLE TYPE #5

4x4 ¾ Ton Super Cab & Chassis

### SPECIFICATIONS

#### **Cab, Standard**

Arm rests: right and left. Sun Visors: right and left. Seat: Cloth bench type. Seat Belts: retractor, shoulder type. Turn indicators with four-way flashers and automatic cancellers. 12 Volt accessory outlet. Windshield wipers: electric, two-speed with intermittent control and washers. Mirrors: rear view mirror inside day/night type; outside swing-away left and right. Heater/defroster: fresh air and recirculation. Safety, tinted windshield. Lights: head lamps, stop and tail, backup lights, overhead dome and map, parking brake warning and cargo light. AM/FM radio. Power Steering with tilt wheel. Full width rubber floor mat with OEM auxiliary mats and air conditioning.

#### **Engine**

Size: Standard V8. Antifreeze: permanent type to 40 degrees F below zero. Air Cleaner: dry type. Alternator: 100 amp hour. Battery: 540 CCA minimum. Engine Heater: frost plug type with electrical cord extending through front of grill. Gauges: standard. Electronic ignition. Fuel Injection.

#### **Transmission/Differential**

Automatic Transmission. Locking rear differential or limited slip.

#### **Brakes**

Power assisted, front disc/rear drum or all wheel disc with anti-locking system.

#### **Wheel and Tires**

Wheels: Five identical wheels all with tire pressure monitor sensors. Tires: Five Tires, steel belted with the top upgraded traction tire option, 10 ply. Tubeless with an E load rating. All tires mounted and identical.

#### **Suspension**

Minimum GVWR of 8,500 pounds. Shocks: heavy duty, front and rear.

#### **Miscellaneous Equipment**

Color: white (not optional). Bumper: front only and license plate light on rear. Fuel Tank: 25 gallons minimum. Trailer towing package with frame-mounted receiver hitch and internal brake module with integrated brake controller.

#### **Manuals**

One complete owner-operator manual per vehicle. One service manual, total. One complete power train and emissions diagnosis manual, total. One electrical schematic, total.

#### **Warranty**

Basic: 36 month/36,000 miles. Powertrain: 60 month/100,000 miles. Corrosion Perforation: 60 month/unlimited mileage. Roadside Assistance: 60 month/60,000 miles

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## VEHICLE TYPE #6

4x4 1 Ton Dually Cab & Chassis

### SPECIFICATIONS

#### **Cab, Standard**

Arm rests: right and left. Sun Visors: right and left. Seat: Cloth bench type. Seat Belts: retractor, shoulder type. Turn indicators with four-way flashers and automatic cancellers. 12 Volt accessory outlet. Windshield wipers: electric, two-speed with intermittent control and washers. Mirrors: rear view mirror inside day/night type; outside telescoping, swing-away left and right with convex spotter. Heater/defroster: fresh air and recirculation. Safety, tinted windshield. Lights: head lamps, stop and tail, backup lights, overhead dome and map, parking brake warning and cargo light. AM/FM radio. Power Steering with tilt wheel. Full width rubber floor mat with OEM auxiliary mats and air conditioning.

#### **Engine**

Size: Standard V8 gasoline engine. Antifreeze: permanent type to 40 degrees F below zero. Air Cleaner: dry type. Alternator: 100 amp hour or greater. Battery: 540 CCA or greater. Engine Heater: frost plug type with electrical cord extending through front of grill. Gauges: standard. Electronic ignition. Fuel Injection.

#### **Transmission/Differential**

Automatic or manual Transmission. Locking rear differential or limited slip.

#### **Brakes**

Power assisted, front disc/rear drum or all wheel disc with anti-locking system.

#### **Wheel and Tires**

Wheels: Seven identical wheels all with tire pressure monitor sensors. Tires: Seven Tires, steel belted with the top upgraded traction tire option, 10 ply. Tubeless with an E load rating. All tires mounted and identical.

#### **Suspension**

**Cab to Axle should be 60"**. Minimum GVWR of 13,200 pounds. Shocks: heavy duty, front and rear.

#### **Miscellaneous Equipment**

Color: white (not optional). Bumper: front only and license plate light on rear. Fuel Tank: 25 gallons minimum. Trailer towing package with frame-mounted receiver hitch and internal brake module with integrated brake controller.

#### **Manuals**

One complete owner-operator manual per vehicle. One service manual, total. One complete power train and emissions diagnosis manual, total. One electrical schematic, total.

#### **Warranty**

Basic: 36 month/36,000 miles. Powertrain: 60 month/100,000 miles. Corrosion Perforation: 60 month/unlimited mileage. Roadside Assistance: 60 month/60,000 miles



**AFFIDAVIT AND INFORMATION REQUIRED OF BIDDERS**

**AFFIDAVIT OF NON-COLLUSION**

I hereby swear (or affirm) under the penalty; for perjury;

- (1) That I am the bidder (if bidder is an individual), a partner in the bidder (if the bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the bidder is a corporation);
- (2) That the attached bid or bids have been arrived at by the bidder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common course of action with any other vendor of materials, supplies, equipment or services described in the invitation to bid, designed to limit independent bidding or competition;
- (3) That the contents of the bid or bids have not been communicated by the bidder or its employees or agents to any person not an employee or agent of the bidder or its surety on any bond furnished with the bid or bids, and will not be communicated to any such person prior to the official opening of the bid or bids; and
- (4) That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

**SIGNED:** \_\_\_\_\_

**FIRM NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

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**SUBSCRIBED AND SWORN TO BEFORE ME**

**THIS** \_\_\_\_\_ **DAY OF** \_\_\_\_\_, 20\_\_\_\_.

**NOTARY PUBLIC**

\_\_\_\_\_  
Print name:

My commission expires: \_\_\_\_\_

**BIDDER'S E.I NUMBER:** \_\_\_\_\_

(Number used on Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941)

**BIDDER'S CHECKLIST**

**Please be sure you have completed the following prior to submitting your bid:**

1. Read and understood the specifications.
2. Enclosed all documents listed in the Bidder's Submission Requirements
3. Made yourself familiar with any State laws that pertain to this bid.
4. Asked any questions, and received answers, regarding the bid procedure, specifications, or general information.

**\*\*\* NOTE: Any bid that is not properly addressed (including bidders phone no.), or that is delivered past the date and time indicated on the invitation to bid, will be invalid and will not be opened or considered.\*\*\***